

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF HENDRON WATER DISTRICT)
FOR THE APPOINTMENT OF WATER DISTRICT) CASE NO. 99-394
COMMISSIONERS)

ORDER

IT IS ORDERED that Hendron Water District ("Hendron District") shall file the original and 8 copies of the following information with the Commission within 20 days of the date of this Order, with a copy to all parties of record. Each copy of the information requested should be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the witness who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure its legibility.

1. Provide a certified copy of the order of the McCracken County Judge/Executive appointing Bob Dreher to his most recent term as a member of the Hendron District Board of Commissioners.

2. a. Provide the notification that Hendron District provided to the McCracken County Judge/Executive of the expiration of Mr. Dreher's term of office.

b. State when Hendron District provided notification of the forthcoming expiration of Mr. Dreher's term of office.

c. If Hendron District failed to provide prior notification of the expiration of Mr. Dreher's term of office, explain why.

3. Provide all correspondence between the McCracken County Judge/Executive and Hendron District or Hendron District's commissioners regarding the appointment of a successor to Mr. Dreher or the reappointment of Mr. Dreher.

4. a. State whether the members of McCracken County Fiscal Court during any of their public meetings have discussed the vacancy created by the expiration of Mr. Dreher's term.

b. If yes,

(1) State the date of each meeting where the vacancy was discussed.

(2) Provide a certified copy of the minutes of each meeting where the vacancy was discussed.

Done at Frankfort, Kentucky, this 21st day of October, 1999.

By the Commission

ATTEST:

Executive Director