

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF WESTERN FLEMING COUNTY )  
WATER DISTRICT OF FLEMING COUNTY, KENTUCKY, )  
FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND ) CASE NO.  
NECESSITY TO CONSTRUCT, FINANCE AND INCREASE ) 97-387  
RATES PURSUANT TO KRS 278.023 )

O R D E R

On September 16, 1997, Western Fleming County Water District ("Western Fleming Water") submitted an application for a Certificate of Public Convenience and Necessity to construct a \$1,047,600 waterworks improvement project, for approval of its plan of financing for this project, and for adjustments to its water service rates. This project will provide service to 61 additional customers. Project funding is a \$675,000 bond issue to be purchased pursuant to an agreement with the U. S. Department of Agriculture's Rural Development ("RD"), a \$325,000 grant from the RD, and a \$47,600 contribution from the Applicant.

Western Fleming Water's application was made pursuant to KRS 278.023, which requires the Commission to accept agreements between water utilities and the U. S. Department of Agriculture or the U. S. Department of Housing and Urban Development and to issue the necessary orders to implement the terms of such agreements within 30 days of satisfactory completion of the minimum filing requirements. Given that minimum filing requirements were met in this case on September 16, 1997, KRS 278.023 does not grant

the Commission any discretionary authority to modify or reject any portion of this agreement.

IT IS THEREFORE ORDERED that:

1. Western Fleming Water is hereby granted a Certificate of Public Convenience and Necessity for the proposed construction project.

2. Western Fleming Water's proposed plan of financing with RD is accepted.

3. Western Fleming Water is authorized to issue bonds not to exceed \$675,000.

4. Western Fleming Water shall file a copy of the "as-built" drawings and a certified statement that the construction has been satisfactorily completed in accordance with the contract plans and specifications within 60 days of the substantial completion of the construction certificated herein.

5. The rates set out in Appendix A, which is attached hereto and incorporated herein, are the rates approved for service rendered on and after the date of this Order.

6. Western Fleming Water shall submit its revised tariff setting out the rates in Appendix A within 30 days of the date of this Order.

7. Western Fleming Water shall monitor the adequacies of the expanded water distribution system after construction. If the level of service is inadequate or declining or the pressure to any customer falls outside the requirements of 807 KAR 5:066, Section 5(1), Western Fleming Water shall take immediate action to bring the system into compliance with Commission regulations.

Nothing contained herein shall be deemed a warranty of the Commonwealth of Kentucky, or any agency thereof, of the financing herein accepted.

Done at Frankfort, Kentucky, this 8th day of October, 1997.

PUBLIC SERVICE COMMISSION

  
Chairman

  
Vice Chairman

  
Commissioner

ATTEST:

  
Executive Director

## APPENDIX A

### APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 97-387 DATED OCTOBER 8, 1997

The following rates and charges are prescribed for the customers in the area served by Western Fleming County Water District. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under authority of this Commission prior to the effective date of this Order.

#### MONTHLY RATES

##### General Rates

First	2,000 gallons per month	\$11.60 Minimum Bill
Next	5,000 gallons per month	3.30 per 1,000 gallons
Next	3,000 gallons per month	2.70 per 1,000 gallons
All Over	10,000 gallons per month	1.85 per 1,000 gallons

##### Wholesale Rates

Buffalo Trail Water Association	\$ 0.98 per 1,000 gallons
Southern Mason Co Water District	1.16 per 1,000 gallons
City of Flemingsburg	1.38 per 1,000 gallons
Fleming County Water Association	1.38 per 1,000 gallons