

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

STEPHANIE LYNN TAYLOR)	
)	
COMPLAINANT)	
)	
vs.)	CASE NO. 96-511
)	
MCCREARY COUNTY WATER DISTRICT)	
)	
DEFENDANT)	

ORDER

McCreary County Water District, having answered the complaint of Stephanie Lynn Taylor and it appearing that issues of law and fact are in dispute, the Commission finds that a formal hearing in this matter should be held and a procedural schedule should be established.

IT IS THEREFORE ORDERED that:

1. A formal hearing in this matter shall be held in Hearing Room 1 of the Commission's offices at 730 Schenkel Lane, Frankfort, Kentucky, beginning at 10:00 a.m., Eastern Daylight Time, on April 22, 1997.

2. Each party may, on or before January 24, 1997, serve upon any other party a request for production of documents and written interrogatories to be answered by the party served within 21 days of service.

3. Each party may, on or before February 21, 1997, serve upon any other party a supplemental request for production of documents and supplemental written interrogatories to be answered by the party served within 14 days of service.

4. Each party shall, no later than March 21, 1997, submit a prehearing memorandum which identifies factual and legal issues to be presented and lists all witnesses who may be called to testify.

5. Each party shall, no later than March 21, 1997, serve upon all other parties a list and copy of all exhibits which it will introduce at the formal hearing. All exhibits shall be marked for identification.

6. Each party shall, no later than April 4, 1997, file its written objections to any filed exhibit and the legal basis for such objection. Where no objection is made to an exhibit, it shall be entered into evidence.


7. Copies of all documents served upon any party shall be served upon all other parties and 10 copies of such documents shall be filed with the Commission.

Done at Frankfort, Kentucky, this 10th day of January, 1997.

PUBLIC SERVICE COMMISSION


For the Commission

ATTEST:


Executive Director