

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF REIDLAND WATER AND)	
SEWER DISTRICT FOR (1) A CERTIFICATE OF)	
PUBLIC CONVENIENCE AND NECESSITY,)	
AUTHORIZING APPLICANT TO CONSTRUCT A)	
WASTEWATER TREATMENT PLANT; (2))	
APPROVAL OF FINANCING THE PROPOSED)	CASE NO.
CONSTRUCTION THROUGH THE KENTUCKY)	96-314
INFRASTRUCTURE AUTHORITY AND)	
AUTHORITY TO INCUR AN INDEBTEDNESS;)	
AND (3) APPROVAL OF THE PROPOSED)	
ADJUSTMENT OF RATES NECESSARY TO)	
PAY THE INDEBTEDNESS INCURRED)	

O R D E R

On August 22, 1996, Ronnie Freeman filed a letter, which the Commission will treat as a motion, requesting intervention. Attached to Mr. Freeman's motion were petitions signed by approximately 640 Reidland Water and Sewer District customers. For administrative purposes, the Commission appoints Mr. Freeman spokesperson for the petitioners. It appears to the Commission that Mr. Freeman has a special interest in this proceeding which is not otherwise adequately represented, and that such intervention is likely to present issues and develop facts that will assist the Commission in fully considering the matters without unduly complicating or disrupting the proceedings, and this Commission being otherwise sufficiently advised,

IT IS THEREFORE ORDERED that:

1. The motion of Ronnie Freeman to intervene is granted.

2. Mr. Freeman is hereby appointed spokesperson for the customers whose signatures are affixed to the petitions attached to Mr. Freeman's August 22, 1996 motion.

3. Mr. Freeman shall be entitled to the full rights of a party and shall be served with the Commission's Orders and with filed testimony, exhibits, pleadings, correspondence, and all other documents submitted by parties after the date of this Order.

4. Should Mr. Freeman file documents of any kind with the Commission in the course of these proceeding, he shall also serve a copy of said documents on all other parties of record.

Done at Frankfort, Kentucky, this 28th day of August, 1996.

PUBLIC SERVICE COMMISSION


For the Commission

ATTEST:


Executive Director