

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| | | |
|------------------------------|---|-----------------|
| CHARLES AND DELORISE EVANS |) | |
| D/B/A MEADOWBROOK |) | |
| |) | |
| COMPLAINANT |) | |
| |) | CASE NO. 96-301 |
| v. |) | |
| |) | |
| WEST MARSHALL WATER DISTRICT |) | |
| |) | |
| DEFENDANT |) | |

O R D E R

The Commission, on its own motion, HEREBY ORDERS that:

1. An informal conference shall be held on Tuesday, October 29, 1996 at 1:30 p.m., Eastern Standard Time, in Conference Room 2 of the Commission's offices at 730 Schenkel Lane, Frankfort, Kentucky.

2. West Marshall Water District ("West Marshall") shall appear and shall bring, and be prepared to discuss, the following documents and information:

a. The tap fee Charles and Delorise Evans ("Complainants") have paid for each connection that is the subject of this proceeding.

b. The total amount that has been paid for tap fees, excluding the \$2,287.40 prepayment by the Complainants.

c. The reimbursement amount West Marshall owes Complainants for the connections that are the subject of this proceeding. Explain the discrepancy between the amount stated in your Response To Order and Answer Of Complaint, Item

3 (\$14,281.60) and the balance amount stated on your check number 2982 dated August 1, 1996 and made payable to Delorise Evans (\$9,083.04).

d. West Marshall's intentions if the City of Benton is unable to supply West Marshall with a sufficient supply of water. Does it intend to impose a tab-on ban for its total system?

e. Any follow-up correspondence to the City of Benton's July 15, 1996 letter to West Marshall regarding the extensions that are the subject of this proceeding. In the absence of such correspondence, provide a summary, with supporting documentation, of any follow-up discussions with the City of Benton regarding the same.

f. The number of new main extensions West Marshall has made from May 1996 to date.

Done at Frankfort, Kentucky, this 22nd day of October, 1996.

PUBLIC SERVICE COMMISSION



For the Commission

ATTEST:



Executive Director