

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF KENTUCKY RSA #9-10, INC.)
FOR A CERTIFICATE OF PUBLIC CONVENIENCE)
AND NECESSITY TO CONSTRUCT A CELL SITE)
NORTHEAST OF THE INTERSECTION OF KENTUCKY)
HIGHWAY 7 AND KENTUCKY HIGHWAY 32, EAST)
OF SANDY HOOK IN ELLIOTT COUNTY, KENTUCKY) CASE NO. 95-263

O R D E R

On July 25, 1995, the Commission received the attached letter from Don Combs on behalf of Grayson Rural Electric Cooperative Corporation regarding the proposed cellular telecommunications facility to be located near the intersection of Kentucky Highway 32 and Kentucky Highway 7, approximately .3 miles east of Sandy Hook, Elliott County, Kentucky.

IT IS THEREFORE ORDERED that:

1. Kentucky RSA #9-10, Inc. shall respond to Mr. Combs' concerns by certified letter, within 10 days of the date of this Order.

2. Kentucky RSA #9-10, Inc. shall file a copy of the certified letter and dated receipt, within 7 days of the date on the receipt.

Done at Frankfort, Kentucky, this 28th day of July, 1995.

ATTEST:


Executive Director

PUBLIC SERVICE COMMISSION


For the Commission



Grayson Rural Electric Cooperative Corporation

109 Bagby Park • Grayson, Kentucky 41143-1292
Telephone: 606-474-5136 ♦ 1-800-562-3532 ♦ Fax: 606-474-5862

RECEIVED

July 24, 1995

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**PUBLIC SERVICE
COMMISSION**

**Executive Director's Office
Public Service commission of Kentucky
730 Schenkel Lane
PO Box 615
Frankfort, KY 40602**

RE: Case NO. 95-263

Dear Mr. Director:

Grayson R.E.C.C. has no objections with United States Cellular Mobile Telephone Network installing a cellular facility adjacent to our facilities. However, we request United States Cellular be responsible for any radio interference with our communications and correct any said problems at their expense. We also request access to our facilities be provided. The proposed facilities will enclose our equipment inside the proposed fenced area.

If we need to make further comment, I can be reached at (606) 474-5136.

Sincerely,

**Don Combs
Division Director,
Office & Member Services**

DMC/bkp