

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF CONTEL CELLULAR OF)
KENTUCKY, INC. FOR ISSUANCE OF A)
CERTIFICATE OF PUBLIC CONVENIENCE AND)
NECESSITY TO CONSTRUCT AN ADDITIONAL)
CELL FACILITY IN THE KENTUCKY RURAL) CASE NO.
SERVICE AREA NO. 7 WHICH INCLUDES) 94-508
TRIMBLE, CARROLL, GALLATIN, HENRY,)
FRANKLIN, OWEN, GRANT, PENDLETON,)
HARRISON, AND SHELBY COUNTIES IN)
KENTUCKY (THE CYNTHIANA CELL FACILITY))

O R D E R

IT IS HEREBY ORDERED that:

1. A hearing on the proposed cell site is scheduled for March 20, 1995, at 10:30 a.m., Eastern Standard Time, in Hearing Room 1 of the Commission's offices at 730 Schenkel Lane, Frankfort, Kentucky.

2. Contel Cellular of Kentucky, Inc. ("Contel Cellular") shall appear at the hearing and be prepared to present testimony on the engineering design, location, and construction of the proposed cell site, the health and safety issues relating to the operation of the cell site, and all other issues raised by the intervenors.

3. The parties shall file, no later than 15 days from the date of this Order, lists of the issues to be addressed at the hearing.

4. The parties shall file, no later than 20 days from the date of this Order, any prefiled testimony, together with lists of their witnesses who will present testimony at the hearing and a

brief statement of those matters to which each witness will testify.

5. The parties shall file, no later than 20 days from the date of this Order, any prefiled testimony.

6. Any interested person shall have the opportunity to present testimony or comment on any aspect of the proposed cell site.

7. Pursuant to KRS 100.324, a copy of this Order is being sent to the Harrison County Planning Commission for the purpose of notification that the above-scheduled hearing may affect locations or relocations of service facilities within the planning unit's jurisdiction.


Done at Frankfort, Kentucky, this 23rd day of February, 1995.

PUBLIC SERVICE COMMISSION



For the Commission

ATTEST:



Executive Director