COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF THE ATMOS ENERGY	}		
CORPORATION THROUGH ITS DIVISION,)		
WESTERN KENTUCKY GAS COMPANY, FOR)		
AN ORDER AUTHORIZING THE ISSUANCE)	CASE NO.	94-307
OF UP TO \$57 MILLION OF UNSECURED	j		
SENIOR NOTES	ý		

ORDER

IT IS ORDERED that Western Kentucky Gas Company, a division of Atmos Energy Corporation ("Atmos"), shall file an original and six copies of the following information with this Commission, with a copy to all parties of record, within 14 days from the date of this Order.

- 1. Explain the reference to Section 6(9) on page 3, VI. of the application. Should the reference be Section 6(6)?
- 2. Provide a schedule detailing by creditor the total amount of Atmos's outstanding short-term debt at mid-month and end of the month for the period from June 30, 1994 to September 15, 1994.
- 3. List, in order of Atmos's priority for redemption, the securities and amounts that are eligible for redemption.
- 4. State the basis on which Atmos determines its redemption priority.
- 5. Would Atmos redeem an outstanding issuance in part if the excess generated from the proposed unsecured senior notes is insufficient to refund the entire outstanding issuance?

- 6. What is the expected term and approximate rate contemplated in the proposed private placement transaction?
- 7. Describe the advantages or disadvantages of a private placement transaction relative to a public securities offering.
- 8. Provide an analysis of the terms and rates contemplated in the proposed private placement transaction compared to those that might be obtained through a public sale of similar securities.
- 9. Provide a copy of the agreement(s) to be executed necessary to accomplish the proposed transaction.
- 10. Describe the general corporate purposes to be financed by the proceeds from the proposed issuance in excess of that used to retire long-term debt.

Done at Frankfort, Kentucky, this 14th day of September, 1994.

PUBLIC SERVICE COMMISSION

For the Commission

ATTEST:

Executive Director