

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

NORTH MARSHALL WATER DISTRICT)
APPLICATION FOR (1) CERTIFICATION)
OF PUBLIC CONVENIENCE AND NECESSITY) CASE NO. 94-003
(2) APPROVAL OF FINANCING THROUGH)
K.I.A. (3) GENERAL RATE INCREASE)
(4) REQUEST FOR APPROVAL OF)
VARIANCE ON FINANCIAL DATA)

O R D E R

The Commission being sufficiently advised, IT IS HEREBY
ORDERED that:

1. A hearing has been scheduled on May 3, 1994, at 10:00
a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's
offices at 730 Schenkel Lane, Frankfort, Kentucky.

2. No later than April 26, 1994, each party who wishes to
testify at the hearing shall provide the Commission with a written
outline or brief summary of the issues about which he will testify.

3. A written list of any exhibits shall also be provided by
April 26, 1994.

Done at Frankfort, Kentucky, this 17th day of March, 1994.

PUBLIC SERVICE COMMISSION


For the Commission

ATTEST:


Executive Director