

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF CONTEL CELLULAR OF	)	
KENTUCKY, INC. FOR ISSUANCE OF A	)	
CERTIFICATE OF PUBLIC CONVENIENCE AND	)	
NECESSITY TO CONSTRUCT AN ADDITIONAL	)	CASE NO. 93-342
CELL FACILITY IN THE LOUISVILLE,	)	
KENTUCKY METROPOLITAN STATISTICAL AREA	)	
(AIRPORT SOUTH CELL FACILITY)	)	

O R D E R

On September 21, 1993, the Commission received the attached letter from Gary S. Gilpin. Mr. Gilpin either owns or occupies property within 500 feet of the proposed cellular telecommunications facility to be located at 816 Phillips Lane, Louisville, Jefferson County, Kentucky.

IT IS THEREFORE ORDERED that:

1. Contel Cellular of Kentucky, Inc. ("Contel Cellular") shall respond to Mr. Gilpin's questions by certified letter, within 10 days of the date of this Order.


2. Contel Cellular shall file a copy of the certified letter and dated receipt, within 7 days of the date on the receipt.

Done at Frankfort, Kentucky, this 28th day of September, 1993.

ATTEST:

  
Executive Director

PUBLIC SERVICE COMMISSION

  
For the Commission

70:  
Executive Director's Office  
Public Service Commission of Ky.  
P.O. Box 615  
Frankfort, Ky. 40602

GARY S. GILPIN SALES CO.  
4468 EMBERSON AVENUE  
LOUISVILLE, KENTUCKY 40209  
(502) 387-2178 (502) 387-2183

SUBJECT

Case #93-<sup>842</sup>~~32~~

DATE

9-20-93

*Reply Message*

**MESSAGE**

In reference to the attached, please list us in the negative column in regard to the proposed tower to be located at 816 Phillips Lane.

We oppose this because of the electro-magnetic field that will be generated by such a structure and the fact that a tower of this size should not be constructed in an area that is as congested as Phillips Lane.

**REPLY**

**RECEIVED**

SEP 21 1993

PUBLIC SERVICE  
COMMISSION

Regards,

SIGNED

GARY S. GILPIN

DATE

SIGNED

RECIPIENT

**McBRAYER, MCGINNIS, LESLIE & KIRKLAND**

163 WEST SHORT STREET

SUITE 300

LEXINGTON, KENTUCKY 40507-1361

606-231-2760

TELECOPIER NO. 606-231-6618

REAL ESTATE FAX 606-255-9777

W. TERRY McBRAYER  
JOHN R. MCGINNIS  
PHILLIP BRUCE LESLIE  
WILLIAM D. KIRKLAND  
J. O. ATKINSON, JR.  
JAMES O. ANATO  
GEORGE D. GREGORY  
GILLARD S. JOHNSON, III  
DAVID A. NUNERY  
FRED E. (BOB) FUGAZZI, JR.  
W. BRENT RICE  
PHILIP S. FAY  
JAMES H. FRAZIER, III  
DENNIS J. CONNIFF  
MEGAN LAKE THORNTON  
CHRISTOPHER M. HILL  
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WILLIAM R. PALMER, JR.  
GLENN E. ACREE  
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THOMAS C. LYONS  
CHERYL M. ANDERSON  
MARY WIS EATER

OF COUNSEL  
G. S. JOHNSON, JR.

WATSON CLAY (1808-1888)  
OSCAR SAMMONS (1808-1888)

MAIN & HARRISON STREETS  
P. O. BOX 347  
GREENUP, KENTUCKY 41144-0347  
606-473-7303  
TELECOPIER NO. 606-473-9003

300 STATE NATIONAL  
BANK BUILDING  
P. O. BOX 1100  
FRANKFORT, KENTUCKY 40602-1100  
606-223-1200  
TELECOPIER NO. 606-227-7388

September 15, 1993

**RECEIVED**

SEP 21 1993

PUBLIC SERVICE  
COMMISSION

Occupant  
810 Phillips Lane, #2  
Louisville, KY 40209

RE: **Public Notice - Public Service Commission of Kentucky,  
Case No. 93-342**

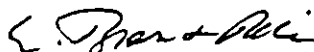
Dear Occupant:

This letter is to inform you that Contel Cellular of Kentucky, Inc., which does business as Cellular One, has applied to the Public Service Commission of Kentucky for a Certificate of Public Convenience and Necessity to construct and operate a new cell facility to provide cellular radio telecommunication service. The facility will include a 150' monopole to be located at 816 Phillips Lane, Louisville, Jefferson County, Kentucky. A temporary cellular radio antennae approximately 80' in height will be used at the referenced location until such time as the Public Service Commission approves or disapproves the Application submitted by Cellular One. A map showing the location of the temporary facility and the proposed new cell facility is enclosed. This notice is being sent to you because you own or use property that is located within a 500' radius of the proposed monopole.

The Commission invites your comments regarding the proposed construction. Also, the Commission wants you to be aware of your right to intervene in this matter. That right must be exercised within 20 days of the date of this letter as shown above.

Your comments and request for intervention should be addressed to: Executive Director's Office, Public Service Commission of Kentucky, Post Office Box 615, Frankfort, KY 40602. Please refer to Case No. 93-181 in your correspondence.

Sincerely,



W. Brent Rice  
Counsel for Contel Cellular of  
Kentucky, Inc.