COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF TOUCH 1, INC. FOR A)		
CERTIFICATE OF PUBLIC CONVENIENCE AND)		
NECESSITY TO OPERATE AS A RESELLER OF)	CASE NO.	93-161
TELECOMMUNICATIONS SERVICES IN THE	j		
COMMONWEALTH OF KENTHOKY	١.		

ORDER

IT IS ORDERED that Touch 1, Inc. ("Touch 1") shall file the original and 10 copies of the following information with the Commission. The information requested shall be placed in a bound volume with each item tabbed.

The information requested herein is due no later than 30 days from the date of this Order. If the information cannot be provided by this date, Touch 1 shall submit a motion for an extension of time stating the reason a delay is necessary and include a date by which the information can be furnished. Such motion will be considered by the Commission.

- 1. Has Touch 1 or any of its affiliates ever provided, and/or collected any money for the provision of, intrastate telecommunications services in Kentucky? If so, explain in detail.
- 2. Does Touch 1 have any affiliation with any company which owns and/or operates any transmission facilities in any jurisdiction? If so, explain.

- 3. Identify the tariffed services which Touch 1 intends to resell, and specify whether these services will be obtained from intrastate or interstate tariffs.
- 4. Provide copies of any contracts which govern the terms of the agreements between Touch 1 and its facilities-based carriers.
- 5. Provide an estimate of sales revenues for Touch 1's first 2 years of Kentucky operations. Explain how Touch 1 arrived at these estimates. If the estimates are based upon a market study, provide a copy of this study.
- 6. Provide a toll-free number or provision for accepting collect calls for customer complaints.
- 7. Is Touch 1 associated in any way with Touch 1 Long Distance, Inc., a certificated long-distance service provider in Kentucky? If so, explain in detail.

Done at Frankfort, Kentucky, this 4th day of June, 1993.

PUBLIC SERVICE COMMISSION

For the Commission

ATTEST:

Executive Director