

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF GREAT ATLANTIC PIPELINE, INC. FOR APPROVAL OF THE SALE OF ATLANTIC PIPELINE CORPORATION OF KENTUCKY, INC.'S INTRASTATE PIPELINE TO GREAT ATLANTIC PIPELINE, INC.	) ) ) ) )	CASE NO. 92-010
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O R D E R

IT IS ORDERED that Great Atlantic Pipeline, Inc. ("Great Atlantic") shall file the original and 10 copies of the following information with the Commission with a copy to all parties of record within 14 days of the date of this Order. If the information cannot be provided by this date, Great Atlantic should submit a motion for an extension of time stating the reason a delay is necessary and include a date by which it will be furnished. Great Atlantic shall furnish with each response the name of the witness who will be available at the public hearing for responding to questions concerning each item of information requested.

1. Provide a system map(s) showing the following:
  - a. Location of gas wells.
  - b. Gathering lines. Indicate the material and size of the lines.
  - c. The location of compressor stations. Indicate the gas pressures at the suction and discharge of each compressor.
  - d. Transmission pipeline(s).

e. Farm taps and/or any service to customers or pipelines.

2. In reference to item (5) of your application, identify the expansion of the pipelines in Clay, Knox, and Laurel counties on a map with dotted lines. Explain the service of these lines.

3. Provide copies of the contracts referenced in numerical paragraphs 2 and 17D. of Exhibit 3.

4. With reference to Exhibit 3, numerical paragraph 14, explain the references to gas supply, marketing and transportation contracts in subparts 14D.B., 14D.D. and 14D.E.

IT IS FURTHER ORDERED that an informal conference will be held on February 13, 1992, at 1:30 p.m., Eastern Standard Time, in the first floor conference room of the Commission's offices at 730 Schenkel Lane, Frankfort, Kentucky 40601.

Done at Frankfort, Kentucky, this 22nd day of January, 1992.

PUBLIC SERVICE COMMISSION

  
For the Commission

ATTEST:

  
Executive Director