## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN EXAMINATION BY THE PUBLIC SERVICE ) COMMISSION OF THE APPLICATION OF THE ) FUEL ADJUSTMENT CLAUSE OF HENDERSON- ) UNION RURAL ELECTRIC COOPERATIVE ) CORPORATION FROM NOVEMBER 1, 1991 ) THROUGH APRIL 30, 1992 )

## O\_R\_D\_E\_R

Pursuant to 807 KAR 5:056, Section 1(11), IT IS HEREBY ORDERED that:

1. A public hearing shall be held on August 20, 1992, at 9:00 a.m., Eastern Daylight Time, at the Commission's offices in Frankfort, Kentucky, to examine the application of the fuel adjustment clause of Henderson-Union Rural Electric Cooperative Corporation ("Henderson-Union") from November 1, 1991 through April 30, 1992. If no interested party files with the Commission by August 18, 1992 written notice of its intent to attend this hearing, this public hearing shall be cancelled.

2. Henderson-Union shall file with the Commission on or before July 31, 1992 an affidavit attesting to its compliance or noncompliance with the requirements of 807 KAR 5:056.

3. Henderson-Union shall publish the following notice not less than 7 days nor more than 21 days prior to the public hearing in a newspaper of general circulation in its service areas or in a trade publication or newsletter going to all customers:

A public hearing will be held on Thursday, August 20, 1992, at 9:00 a.m., Eastern Daylight Time, at offices of the Kentucky Public Service the Commission, 730 Schenkel Lane, Frankfort, Kentucky, to examine the application of the fuel adjustment clause of Henderson-Union Rural Electric Cooperative Corporation for the period November 1, 30, 1992. 1991 through April Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than August 18, 1992. If no notices of intent to attend are received by that date, this hearing will be cancelled. Written notice of intent to attend this hearing should be sent to: Claude G. Rhorer, Jr., Acting Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

Done at Frankfort, Kentucky, this 29th day of June, 1992.

PUBLIC SERVICE COMMISSION

Chairman

Vice Chairman

ATTEST:

H. Rhow

Executive Director , Acting