

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

APPLICATION OF THE LOUISVILLE AND )	
JEFFERSON COUNTY METROPOLITAN SEWER )	CASE NO.
DISTRICT FOR APPROVAL TO ACQUIRE )	90-283
THE ASSETS OF GHK SEWERAGE CO., INC.)	

O R D E R

On September 24, 1990, the Louisville and Jefferson County Metropolitan Sewer District ("MSD") submitted an application for approval of the transfer of ownership of the assets of GHK Sewerage Co., Inc. ("GHK").

Having considered the evidence of record and being otherwise sufficiently advised, the Commission finds that:

1. GHK owns and operates a wastewater treatment plant serving approximately 515 customers in the Pines Subdivision of Jefferson County, Kentucky, and is therefore a "utility" as defined by KRS 278.010(3)(f).

2. MSD is a public body corporate and political subdivision created for the purpose of providing adequate sewer and drainage facilities in and around Jefferson County, Kentucky. KRS 76.010.

3. MSD and GHK have agreed to the transfer of ownership of the GHK Wastewater Treatment Plant and all real property interest associated therewith to MSD.

4. KRS 278.020 requires Commission approval of the proposed transfer of ownership of the GHK Wastewater Treatment Plant.

5. As of June 30, 1989, MSD had total assets of \$436,216,166 and total liabilities of \$42,690,879.

6. MSD has 81 employees licensed as wastewater treatment plant operators.

7. MSD has the financial, managerial, and technical abilities to provide reasonable utility service to the persons presently served by the GHK Wastewater Treatment Plant.


IT IS THEREFORE ORDERED that:

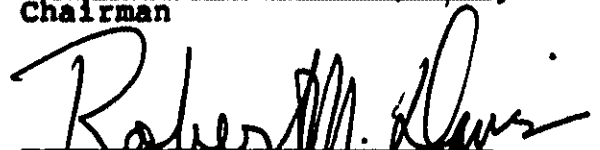
1. The transfer of ownership of the GHK Wastewater Treatment Plant to MSD is approved.

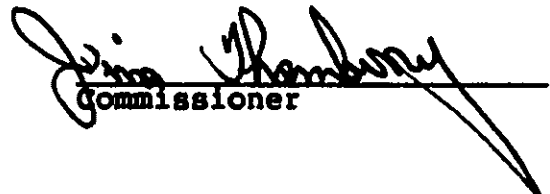
2. MSD shall file an executed copy of the agreement evidencing transfer of ownership with the Commission within 21 days of the date of this Order.

Done at Frankfort, Kentucky, this 2nd day of October, 1990.

PUBLIC SERVICE COMMISSION

  
Chairman

  
Vice Chairman

  
Commissioner

ATTEST:

  
Executive Director