

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF NORTH MARSHALL WATER	)	
DISTRICT FOR AN ORDER APPROVING THE WATER	)	CASE NO.
MAIN EXTENSION AGREEMENT	)	89-339

O R D E R

IT IS ORDERED that North Marshall Water District ("North Marshall") shall file the original and 12 copies of the following information with the Commission with a copy to all parties of record no later than 10 days from the date of this Order. If the information cannot be provided by this date, North Marshall should submit a motion for an extension of time stating the reason a delay is necessary and include a date by which it will be furnished. Such motion will be considered by the Commission. North Marshall shall furnish with each response the name of the witness who will be available to respond to questions concerning each item of information requested should a public hearing be scheduled.

1. Paragraph 7 of Exhibit 3 (referred to as Paragraph 8 in North Marshall's application) provides that if an extension is made to King Bear Estates from the extension which is the subject of the contract, the applicants for the extension to King Bear Estates must contribute 50 percent of the cost of the original extension. Paragraph 8 of Exhibit 3 states that all other extensions from the extension which is the subject of the contract

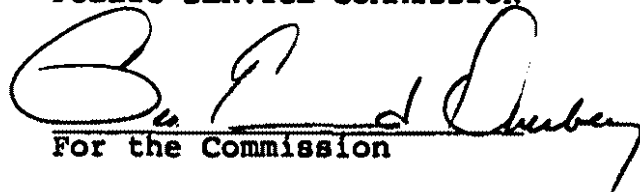
shall be considered new extensions and those applicants shall not be required to contribute to the cost of the original extension.

(a) Commission regulations do not currently permit future laterals or extensions to have any effect on extensions under construction. Explain why the Commission should grant North Marshall a deviation for this particular extension.

(b) Explain what appears to be discriminatory treatment of prospective King Bear Estates' applicants and why those applicants should be treated differently from others.

Done at Frankfort, Kentucky, this 17th day of January, 1990.

PUBLIC SERVICE COMMISSION

  
For the Commission

ATTEST:

  
Executive Director