

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF AMERICAN NETWORK)
EXCHANGE, INC., FOR AUTHORITY TO)
OPERATE AS A RESELLER OF INTEREXCHANGE) CASE NO. 10325
TELECOMMUNICATIONS SERVICES WITHIN THE)
STATE OF KENTUCKY)

O R D E R

IT IS ORDERED that American Network Exchange, Inc. ("Amnex"), shall file an original and 10 copies of the following information with the Commission, with a copy to all parties of record. The information requested herein is due no later than October 28, 1988. If the information cannot be provided by this date, Amnex should submit a Motion for an Extension of Time stating the reason a delay is necessary and including a date by which it will be furnished. Such a motion will be considered by the Commission.

1. Provide a complete description of the manner in which Amnex intends to provide service within the State of Kentucky. Although Exhibit D of the application contains a description of service offerings, this is insufficient in that it is too general in nature and appears to pertain to the State of Florida. A complete description should include:

a. A description of all services and facilities being used.

b. A sketch showing all of Amnex's switching locations and points of presence, all access and transmission facilities, and all Kentucky locations to be served.

c. Identification of the tariffs, or provision of contracts or leasing agreements, which govern the terms and conditions for all access services and transmission facilities, including resold services.

2. Provide a toll-free number and point-of-contact for customer complaints.

3. As referred to in paragraph 4 of the application, has Amnex obtained a designated agent?

4. As referred to in paragraph 5 of the application, has Amnex received authorization to act as a foreign corporation?

5. Has Amnex made any plans to provide operator assisted services? If so, please describe.

Done at Frankfort, Kentucky, this 13th day of October, 1988.

PUBLIC SERVICE COMMISSION

Richard D. Herman, Jr.
For the Commission

ATTEST:

Executive Director