

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of:

THE PROPOSED MERGER OF STRINGTOWN)
WATER DISTRICT, SOUTH ANDERSON) CASE NO. 9553
WATER DISTRICT, AND ALTON WATER)
DISTRICT)

O R D E R

On December 26, 1985, the Anderson County Judge Executive, Jim Catlett, requested the Commission study the feasibility of merging the Stringtown, Alton, and South Anderson Water Districts into a single system. The Commission, on its own Motion and pursuant to KRS 74.361, FINDS that this case should be established to consider Judge Catlett's request and to initiate its investigation. In order to facilitate the Commission's review, the water districts should promptly furnish the information requested below.

IT IS THEREFORE ORDERED that Stringtown Water District, South Anderson Water District, and Alton Water District shall file an original and 3 copies of the following information, as each pertains to its own district, with the Commission by May 16, 1986.

1. Provide copies of all County Judge or Fiscal Court orders establishing each district and defining its boundaries.

2. Provide copies of all debt obligations of each district, including copies of each bond ordinance, indenture, and loan agreement.

3. Provide a list of the holder of each debt of the districts and the name and address of the agent to whom payments are made. In addition, the list shall state the outstanding amount due, the final retirement date, and the present payment status of each debt.

4. Provide copies of water purchase contracts and any other special contracts affecting the ability of each district to provide water service to its customers.

5. Provide a copy of a map of each district's water system at a scale of one inch equals two miles (larger map is acceptable). The map of the system shall show pipeline sizes, locations, and connections, as well as treatment facilities, pumps, water storage tanks, and sea level elevations of key points.

6. Provide a list of the officers, managers, superintendents, and other personnel of the districts. The list shall contain a job description for each position explaining in detail the work performed by each individual. In addition, the annual salary and other compensation paid each individual shall be stated.

7. Provide a description of each district's operation and maintenance program.

8. Provide a copy of an audit performed by an independent certified public accountant, or by the auditor of public accounts, as provided by KRS 65.065.

Done at Frankfort, Kentucky, this 17th day of April, 1986.

PUBLIC SERVICE COMMISSION

Richard D. Deming
Chairman

Robert D. [Signature]
Vice Chairman

Spencer N. Williams, Jr.
Commissioner

ATTEST:

Secretary