

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of:

THE APPLICATION OF THE ALTON WATER )  
DISTRICT, A WATER DISTRICT ORGANIZED )  
PURSUANT TO CHAPTER 74 OF THE KENTUCKY )  
REVISED STATUTES, OF ANDERSON COUNTY, )  
KENTUCKY, FOR (1) A CERTIFICATE OF )  
PUBLIC CONVENIENCE AND NECESSITY, )  
AUTHORIZING AND PERMITTING SAID WATER ) CASE NO. 9274  
DISTRICT TO CONSTRUCT A SEWAGE SYSTEM )  
(2) APPROVAL OF THE PROPOSED PLAN OF )  
FINANCING OF SAID PROJECT AND (3) )  
APPROVAL OF THE SEWER RATES PROPOSED )  
TO BE CHARGED BY THE DISTRICT TO )  
CUSTOMERS OF THE DISTRICT )

O R D E R

The Commission, on its own Motion, HEREBY ORDERS that a hearing be and it hereby is scheduled on June 5, 1985, at 1:30 p.m., Eastern Daylight Time, in Hearing Room No. 2, of the Commission's Annex Building, 677 Commanche Trail, Frankfort, Kentucky.

The purpose of the hearing is to consider testimony and other evidence on the proposed construction and operation of the sewer system.

IT IS FURTHER ORDERED that Alton Water District shall give notice of the hearing in accordance with the provisions of 807 KAR 5:011, Section 8(5).

Done at Frankfort, Kentucky, this 9th day of May, 1985.

PUBLIC SERVICE COMMISSION

*Richard D. Hemmelf.*  
For the Commission

ATTEST:

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Secretary