

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of:

THE APPLICATION OF FLEMING )  
COUNTY WATER ASSOCIATION, INC., )  
A NONPROFIT CORPORATION OF 205 )  
COURT SQUARE, FLEMINGSBURG, )  
FLEMING COUNTY, KENTUCKY 41041, )  
FOR (1) A CERTIFICATE OF PUBLIC )  
CONVENIENCE AND NECESSITY, )  
AUTHORIZING AND PERMITTING SAID ) CASE NO. 9250  
WATER ASSOCIATION TO CONSTRUCT )  
ADDITIONAL WATER DISTRIBUTION )  
SYSTEM LINES TO SERVE WATER TO )  
84 NEW MEMBERS OF THE ASSOCIA- )  
TION; (2) APPROVAL OF THE PRO- )  
POSED PLAN OF FINANCING OF SAID )  
PROJECT )

O R D E R

IT IS ORDERED that Fleming County Water Association, Inc. ("Fleming County") shall file an original and eight copies of the following information with this Commission, with a copy to all parties of record, within 3 weeks of the date of this Order. If neither the requested information nor a motion for an extension of time is filed by the stated date, the case may be dismissed.

1. Provide a copy of the Letter of Conditions from Farmers Home Administration ("FmHA").

2. Provide a copy of the loan resolution and a schedule of principal and interest requirements for the \$146,000 loan from FmHA.

3. Provide a depreciation schedule for the proposed water-works construction project.

4. Provide a breakdown of the new construction costs, classified into appropriate plant accounts in accordance with the Uniform System of Accounts for Class C Water Utilities prescribed by this Commission.

Done at Frankfort, Kentucky, this 28th day of January, 1985.

PUBLIC SERVICE COMMISSION

Richard D. Krenn  
For the Commission

ATTEST:

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Secretary