

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

BIG RIVERS ELECTRIC CORPORATION'S NOTICE )  
OF CHANGES IN ITS RATES FOR ELECTRICITY ) CASE NO. 9163  
SOLD TO MEMBER COOPERATIVES )

ORDER

IT IS ORDERED that Big Rivers Electric Corporation ("Big Rivers") shall file an original and 12 copies of the following information with the Commission by January 28, 1985, with a copy to all parties of record. Each copy of the data requested should be placed in a bound volume with each item tabbed. When a number of sheets is required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the witness who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to insure that it is legible. Where information requested herein has been provided along with the original application, in the format requested herein, reference may be made to the specific location of said information in responding to this information request. When applicable, the information requested herein should be provided for total company operations and jurisdictional operations, separately. If neither the

requested information nor a motion for an extension of time is filed by the stated date, the case may be dismissed.

Issue: Pro Forma Adjustments

1. In a format similar to that shown in the response to Item 1 of the Commission's December 21, 1984, request for information, provide an analysis of the test year volume of intersystem sales.

2. Per the responses to Item 3 of the Commission's December 21, 1984, request for information, indicate whether an accurate calculation of test year end annualized labor costs can be performed by reducing the amounts in Exhibit 5, Entry 14, by 3 percent and 5.5 percent, respectively, for bargaining and non-bargaining employees.

Done at Frankfort, Kentucky, this 22nd day of January, 1985.

PUBLIC SERVICE COMMISSION

*Richard D. Donawick, Jr.*  
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For the Commission

ATTEST:

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Secretary