COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

JACKSON COUNTY WATER ASSOCIATION, INC.,)
APPLICATION FOR A CERTIFICATE OF CON-)
VENIENCE AND NECESSITY AND APPROVAL OF)
FINANCING PLAN TO CONSTRUCT A WATER) CASE NO. 9054
STORAGE TANK AND TO MAKE ALTERATIONS TO)
EXISTING WATER TREATMENT PLANT AND FOR)
INCREASE OF WATER RATES)

ORDER

On May 7, 1984, Jackson County Water Association, Inc., ("Jackson County") filed its application for Commission authority to construct and finance certain water facilities and to increase water rates. Preliminary review of the application indicated that Jackson County had failed to file numerous information documents required by Commission regulations. By Order entered May 18, 1984, the Commission directed Jackson County to file by June 8, 1984 certain information including (a) the preliminary engineering report, (b) construction drawings and specifications, (c) FmHA letter of Conditions, (d) letter of Approval from State Division of Water and (e) financial information including billing analysis to support its proposed rate increase.

upon Motion by Jackson County, the Commission granted an extension until September 6, 1984, to file this information. On September 28, 1984, Jackson County filed all the requested information except the financial support, including billing analysis of its proposed rates. On January 3, 1985, Jackson County's consulting engineers notified the Commission by letter that they were still in the process of obtaining the requested financial document and customer billing analysis.

The Commission, having considered the matter and being advised, is of the opinion and FINDS that the requested financial data essential to complete the filing has not been filed and that sufficient time has been allowed to submit these documents and that this case should therefore be dismissed without prejudice.

IT IS THEREFORE ORDERED that this case be and it hereby is dismissed without prejudice.

Done at Frankfort, Kentucky, this 7th day of March, 1985.

PUBLIC SERVICE COMMISSION

ID. Ideman

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Vice Chairman

ATTEST: