

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of

SOUTH HOPKINS WATER DISTRICT'S NOTICE OF )  
ADJUSTMENT OF RATES AND APPLICATION ) CASE NO.  
PURSUANT TO 807 KAR 5:001, SECTION 9, ) 9016  
FOR AUTHORITY TO ADJUST RATES )

O R D E R

IT IS ORDERED That South Hopkins Water District shall file an original and eight copies of the following information with the Commission by April 25, 1984:

1. 807 KAR 5:001, Section 9(2)(b) - Bill analysis - for the 12-month test year - by months - showing the revenues from the present and proposed rates (by billing blocks).
2. 807 KAR 5:001, Section 9(2)(d) - Monthly revenues and operating expenses for each month of the test year.

IT IS FURTHER ORDERED That in the event the above information is not timely filed, the Commission may dismiss the case without prejudice absent a Motion for Extension of Time for good cause.

Done at Frankfort, Kentucky, this 11th day of April, 1984.

PUBLIC SERVICE COMMISSION

  
For the Commission

ATTEST:

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Secretary