## COMMONWEALTH OF RENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

\* \* \* \* \*

In the Matter of:

THE KENTUCKY PUBLIC SERVICE COMMISSION )

VS. ) CASE NO. 8814

SUBURBAN SEWAGE TREATMENT, INC. )

## SHOW CAUSE ORDER

On October 31, 1982, a letter of complaint was received from Ms. Vandella Caudill and others about offensive odors generated by a treatment plant owned by Suburban Sewage Treatment, Inc. ("Suburban"), Hager Hill, Johnson County, Kentucky. The Commission, having no knowledge of the existence of Suburban, its treatment facilities or its status in regard to Commission jurisdiction, sent a request to Suburban for information on the ownership and operation of its sewage treatment facilities. This request was mailed on January 12, 1983. Suburban did not respond, and the Commission determined that further investigation was necessary.

A Commission staff investigation was made of Suburban's facilities and operations on June 22, 1983. This investigation found that Suburban should be classified as a public utility and should be subject to the Commission's jurisdiction.

By Order entered October 13, 1983, the Commission directed Suburban to file its tariff within 30 days. Suburban was also

ordered to file a detailed plan and schedule for the completion of repairs and improvements needed to bring its sewage treatment facilities into compliance with 807 KAR 5:071, Section 5(1). As of the date of this Order, no response has been received from Suburban.

After considering the matter and being advised, the Commission, on its own motion, finds that a hearing should be held in this matter.

IT IS THEREFORE ORDERED that Suburban shall appear at a hearing at the offices of the Commission in Frankfort, Kentucky, on April 26, 1984, at 1:00 p.m., Eastern Standard Time, and show cause, if any it can, why it should not be subject to the penalties prescribed in KRS 278.990 for failure to comply with the Commission's regulations.

Done at Frankfort, Kentucky, this 6th day of April, 1984.

PUBLIC SERVICE COMMISSION

Chairman

Vice Chairman

Commissioner

ATTEST: