

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of

THE APPLICATION OF FLEMING COUNTY WATER)
ASSOCIATION, INC. FOR PURCHASED WATER) CASE NO.
ADJUSTMENT CLAUSE) 7860-1

O R D E R

IT IS ORDERED That Fleming County Water Association shall file an original and eight copies of the following information with the Commission with a copy to all parties of record by April 16, 1984. If neither the requested information nor a motion for an extension of time is filed by the stated date, the case may be dismissed.

1. Statement showing total water purchased each month from each supplier for the 12-month period ending 12-31-83.

2. Statement of water sold for the same 12-month period.

Done at Frankfort, Kentucky, this 6th day of April, 1984.

PUBLIC SERVICE COMMISSION


For the Commission

ATTEST:

Secretary