

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of:

ADJUSTMENT OF RATES OF MOST, INC., d/b/a)
HEATHER HILLS SEWAGE TREATMENT PLANT) CASE NO. 8784
UNDER KAR 5:076 ALTERNATE RATE ADJUSTMENT)
PROCEDURE FOR SMALL UTILITIES)

O R D E R

IT IS ORDERED that Most, Inc., shall file an original and seven copies of the following information by May 15, 1983. If the information requested or a motion for an extension of time is not filed by the stated date the Commission may dismiss the case without prejudice.

1.) Provide substantiation for the increases in the following accounts between 1981 and 1982 in as much detail as possible.

	<u>1981</u>	<u>1982</u>
A. Water Cost	\$ 145	\$ 720
B. Fuel for Pumping	2,170	4,996
C. Sludge Hauling	0	436
D. Insurance Expense	0	508

2.) Provide substantiation for increases in the account "maintenance of treatment and disposal plant" from \$3,615 in 1981 to \$7,344 in 1982. For 1982, provide invoices for any expenditures over \$50 included in this account.

3.) Provide details concerning the accounts "insurance expense" and "agency collection fee," including:

- A. The agency paid.
- B. The services performed or paid for.
- C. An explanation as to whether Most, Inc., contacted other sources for competitive prices, and the results of such efforts.

4.) Regarding the following plant statistics, provide explanations for charges reported for 1981 and 1982.

	<u>1981</u>	<u>1982</u>
Total Gallons Received During the Year	4.4 Million	11.68 Million
Minimum GPD Capacity	80,000 GPD	69,200 GPD
Number of Service Laterals	120	96
% of Plant Recovered By Developer through Lot Sales	100%	40%

5.) Provide information regarding the development of the land which was a part of the package deal in connection with the sewer plant, including:

- A. The number of lots that have been sold since the purchase of the package.
- B. Any tap-on fees collected since the purchase.
- C. Any developmental plans, including any proposed connection to the sewage system, expected to occur in 1983.

Done at Frankfort, Kentucky, this 21st day of April, 1983.

PUBLIC SERVICE COMMISSION



For the Commission

ATTEST:

Secretary