COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

* * * * *

In the Matter of:

THE APPLICATION OF THE UNION LIGHT, HEAT AND POWER COMPANY TO CLARIFY APPLICATION OF THE INTERRUPTIBLE SERVICE RATE

CASE NO. 8774

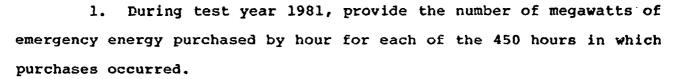
$O \underline{R} \underline{D} \underline{E} \underline{R}$

)

)

)

IT IS ORDERED that Union Light, Heat and Power Company shall file an original and 12 copies of the following information with the Commission by April 7, 1983. Each copy of the data requested should contain an index of the information provided and should be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed; for example, Item 1(a), Sheet 2 of 6. Include with response the name of the witness who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to insure that it is legible. Where information requested herein has been provided along with the original application, in the format requested herein, reference may be made to the specific location of said information in responding to this If neither the requested information nor a information request. motion for an extension of time is filed by the stated date, the case may be dismissed.



2. During test year 1981, provide the number of megawatts of electricity generated by peaking units by hour for each of the 225 hours peaking units were in operation.

3. Provide criteria used for interruption decision under the proposed clarification of the IS tariff.

4. Provide a copy of interruptible tariff currently in effect in CG&E's Ohio jurisdiction.

5. For each commercial and industrial customer served by CG&E, provide a copy of the section of each contract dealing with interruptible service.

6. Under the proposed clarification of the IS tariff, explain how ULH&P will be credited for any cost savings accruing to CG&E from ULH&P's load interruptions. Done at Frankfort, Kentucky, this 21st day of March, 1983. PUBLIC SERVICE COMMISSION

For the Commission

ATTEST:

Secretary