

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of

PURCHASED WATER ADJUSTMENT )  
FILING OF SPEARS WATER ) CASE NO. 8375-1  
DISTRICT )

O R D E R

IT IS ORDERED That Spears Water District shall file an original and eight copies of the following information with the Commission by April 4, 1983:

1. Copy of City of Nicholasville tariff effecting a change in the rate base.
2. Verification of the wholesale suppliers' rates prior to the rate increases.
3. Statement from Kentucky-American Water Company of the effective date of the changed rate.
4. Revised tariff sheets reflecting the rate proposed to be charged by Spears Water District.
5. Evidence that the utility has notified its customers of the proposed rate revision.

IT IS FURTHER ORDERED That in the event the above information is not timely filed, the Commission may dismiss the case without prejudice absent a Motion for Extension of Time for good cause.

Done at Frankfort, Kentucky, this 24th day of March, 1983.

PUBLIC SERVICE COMMISSION

  
For the Commission

ATTEST:

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Secretary