## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of

THE APPLICATION OF NORTH SHELBY WATER

COMPANY FOR A CERTIFICATE THAT THE

PRESENT AND FUTURE PUBLIC CONVENIENCE

AND NECESSITY REQUIRES THE APPLICANT

TO EXTEND ITS LINES AND CONSTRUCT

FACILITIES NECESSARY TO CONNECT WITH

AND PURCHASE WATER FROM FRANKFORT

WATER PLANT, FOR AN ORDER AUTHORIZING

THE ISSUANCE OF A NOTE TO FINANCE SUCH

CONSTRUCTION AND FOR AN ORDER AUTHORIZING

INCREASE OF RATES

CASE NO. 8718

## ORDER

IT IS ORDERED That North Shelby Water Company shall file an original and seven copies of the following information with the Commission (with a copy to the Attorney General's Consumer Protection Division) by November 29, 1982:

- 1. Breakdown of the number of customers using 3/4", 1", 1½", 2" and 3" meters.
- 2. Breakdown of the number of customers and gallons used over 40,000 gallons.
- 3. Copies of the water purchase agreement with the City of Frankfort, the final Engineering Report, hydraulic analysis, approval from the Department for Natural Resources and Environmental Protection and the final plans and specifications.

IT IS FURTHER ORDERED That the above case be and it hereby is set for hearing on December 9, 1982, at 9:00 a.m., Eastern Standard Time, in the Commission's offices at Frankfort, Kentucky.

IT IS FURTHER ORDERED That the hearing shall be for the purpose of receiving testimony with respect to the proposed construction and financing and the cross-examination of the witness or witnesses offering said testimony.

Done at Frankfort, Kentucky, this 17th day of November, 1982.

PUBLIC SERVICE COMMISSION

For the Commission

Anning Car.

Secretary