## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

\* \* \* \*

In the Matter of

APPLICATION AND NOTICE OF KENTON )
COUNTY WATER DISTRICT NO. 1 TO
ADJUST RATES ON OCTOBER 21, 1982

CASE NO. 8572

## ORDER

IT IS ORDERED That Kenton County Water District No. 1 shall file an original and eight copies of the following information with the Commission (with a copy to the Attorney General's Consumer Protection Division) by November 1, 1982:

- 1. As required by 807 KAR 5:001, Section 6, for each note outstanding give the date of issue, amount, date of maturity and how secured, together with amount of interest paid theron.
- Section 9(2)(d) monthly revenues and operating expenses.

IT IS FURTHER ORDERED That in the event the above information is not timely filed, the Commission may dismiss the case without prejudice absent a Motion for Extension of Time for good cause.

Done at Frankfort, Kentucky, this 22nd day of October, 1982.

PUBLIC SERVICE COMMISSION

For the Commission

ATTEST:

Convotaty