

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of:

THE APPLICATION OF SANITATION DISTRICT)
NO. 1 OF MONTGOMERY COUNTY, KENTUCKY,) CASE NO. 8492
FOR ADJUSTMENT OF RATES AND CHARGES)

O R D E R

IT IS ORDERED that Sanitation District No. 1 of Montgomery County shall file an original and six copies of the following information with the Commission by July 6, 1982. If neither the requested information nor a motion for an extension of time is filed by the stated date, the case will be dismissed. For each item of information requested herein, provide the name of the witness that will be available at the public hearing to answer questions.

(1) On Exhibit C of the original application, it is stated that the collection, maintenance, and secretarial expenses are based upon preexisting agreements. Provide documentation of these agreements showing what services are performed, who performs them and the charges.

(2) Submit invoices showing actual rate case expenses to date.

(3) List the duties of the director and the items considered in determining his fee.

(4) Provide a detailed breakdown of the repairs expense incurred in the test year. List all items by invoice and include the name of the vendor, amount and description of each purchase. Also, provide details of any labor or other costs allocated to this account.

(5) Provide a detailed breakdown of the repairs expense for 1979 and 1980 in the same manner as requested in Item 4.

(6) Provide a detailed breakdown of the advertising expense and other expenses. List all items by invoice and include the name of the vendor, amount and description of each purchase.

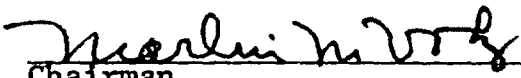
(7) Provide copies of the monthly utility bills for the test year.

(8) Provide copies of the statements for audit fees and legal expenses incurred in the test year.

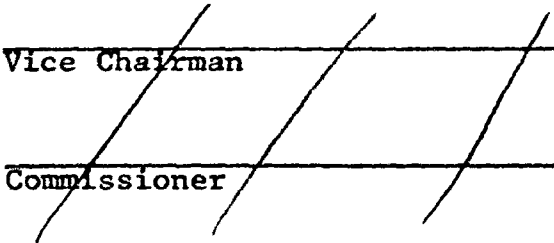
(9) Provide documentation for the bond expense incurred during the test year.

Done at Frankfort, Kentucky, this 17th day of June, 1982.

PUBLIC SERVICE COMMISSION


Chairman


Vice Chairman


Commissioner

ATTEST:

Secretary