

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of

APPLICATION OF SOUTH KENTUCKY RURAL)
ELECTRIC COOPERATIVE CORPORATION TO)
EXECUTE ITS NOTE TO THE UNITED STATES)
OF AMERICA IN THE AMOUNT OF \$1,917,000)
AND DESIGNATED AS AN6, AND TO EXECUTE)
ITS NOTE TO NATIONAL RURAL UTILITIES)
COOPERATIVE FINANCE CORPORATION IN THE)
AMOUNT OF \$865,000, AND FOR A CERTIFICATE)
OF CONVENIENCE AND NECESSITY TO CONSTRUCT)
ADDITIONAL LINES AND FACILITIES)

CASE NO.
8451

O R D E R

IT IS ORDERED That South Kentucky Rural Electric Cooperative Corporation shall file an original and five copies of the following information with the Commission by March 2, 1982:

1. Financial Exhibits required by Commission regulations.
2. Copies of trust deed or mortgages, or reference to them by case numbers in which they were filed.
3. Two complete copies of Two Year Work Plan with related maps.

IT IS FURTHER ORDERED That in the event the above information is not timely filed, the Commission may dismiss the case without prejudice absent a Motion for Extension of Time for good cause.

Done at Frankfort, Kentucky, this 16th day of February, 1982.

PUBLIC SERVICE COMMISSION


For the Commission

ATTEST:

Secretary