

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of

THE CANNONSBURG WATER DISTRICT,)
INC., NOTICE AND APPLICATION FOR)
RATE INCREASE)

CASE NO. 8369

O R D E R

IT IS ORDERED that Cannonsburg Water District, Inc., shall file an original and five copies of the following information with the Commission by April 2, 1982. If the information or a request for an extension of time is not filed by the stated date, the Commission may dismiss the case without prejudice.

1. For the 12-month test period ending December 31, 1981, a schedule of water purchased and water sold, showing gallons purchased and sold on a month by month basis.
2. Copies of water bills from the City of Ashland for the months of November and December 1981.
3. A detailed analysis of maintenance, repairs, and supplies expense of \$31,961 incurred during the test year. This analysis should include a breakdown of this amount between

maintenance costs, repairs costs, and supplies cost as well as workpapers supporting this analysis. The workpapers should show the date, dollar amount, reference (i.e., check number, etc.), payee and description of each expenditure.

4. A complete analysis of outside services expense of \$27,418 incurred during the test year ended December 31, 1981. This analysis should show the date, dollar amount, reference, payee and description of each expenditure.
5. A complete breakdown of miscellaneous general expenses of \$14,747 incurred during the test year. This should include the date, dollar amount, reference (i.e., check number, etc.), payee and description of each expenditure.
6. A complete breakdown of test year revenues from water sales and penalties of \$407,426. Separate these revenues into the following groups:
 - A. Sales to General Customers
 - B. Fire Protection Service
 - C. Other Sales
 - D. Penalties
 - E. Miscellaneous RevenuesUse any other accounts considered necessary.

Done at Frankfort, Kentucky, this 4th day of March, 1982.

PUBLIC SERVICE COMMISSION

Marlin M. Vohy
For the Commission

ATTEST:

Secretary