

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of

SALT RIVER WATER DISTRICT)
APPLICATION FOR RATE INCREASE) CASE NO. 8147

O R D E R

IT IS ORDERED That Salt River Water District shall file an original and five copies of the following information with the Commission (with a copy to the Attorney General's Consumer Intervention Division) by May 28, 1981:

1. Balance Sheet as of December 31, 1980;
2. Comparative income statement for the year ended December 31, 1980 showing operating revenues and expenses for the year with pro-forma adjustments for any increase or decrease in each expense account with explanation of each pro-forma adjustment;
3. Billing analysis showing operating revenues at present rates and operating revenues at the proposed rates for each rate block;
4. Depreciation schedule showing how depreciation expense was determined for the year;
5. Copy of bond ordinance.

Done at Frankfort, Kentucky, this 7th day of May, 1981.
PUBLIC SERVICE COMMISSION



For the Commission

ATTEST:

Secretary