

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of:

GENERAL ADJUSTMENTS OF ELECTRIC )  
RATES OF THE UNION LIGHT, HEAT ) CASE NO 8046  
AND POWER COMPANY )

O R D E R

IT IS ORDERED that Union Light, Heat and Power Company shall file with the Commission by April 10, 1981, the following information.

Staff Request #2

The following items 1 thru 3 refer to Mr. Marshall 's testimony:

1. Explain why you allocated no increase to rate schedules POL, URD, FL, SL, and TL.
2. Explain why you allocated differing percentage increase to rate schedules RS, DS, TS, EH, SP, and C.
3. Explain how you determine the rate structure for proposed rates DS and LTS. Specifically, explain how you determined:
  - a. the size of the demand, energy, and customer charges
  - b. the number of declining blocks in the energy charges
  - c. the number of KWH or KWH/KVA covered by each declining block of the energy charges
  - d. the price differential between declining blocks in the energy charge.

Provide supporting workpapers.

4. With regard to the workpapers for Revenue Adjustment Number 2, provided in response to Item 4 of Staff Request #1 the revenue adjustment reflecting annualization of Case Number 7675, describe how the base revenue figures in Column 2 and the percent increase figures in Column 3 were determined. Provide supporting workpapers.

5. Explain why billing determinants are not available for rate schedules POL, URD, FL, SL, and TL. If the unavailability of these billing determinants is attributed to the fact that charges corresponding to these services vary with the type of unit furnished, explain how this fact makes the billing determinants unavailable.

6. Provide an explanation for the dramatic increase in injuries and damages expense for the years 1978 and 1979. Separately itemize those amounts relating to the Beverly Hills Supper Club fire.

Done at Frankfort, Kentucky, this 27th day of March, 1981.

PUBLIC SERVICE COMMISSION

Marlin M. Vohy  
Chairman

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Vice Chairman~~

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Commissioner~~

ATTEST:

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Secretary