

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of

THE APPLICATION OF GOSHEN UTILITIES, )  
INC. FOR (1) AN ADJUSTMENT OF WATER )  
SERVICE RATES AND CHARGES AND SEWAGE ) CASE NO. 7797  
RATES; AND (2) APPROVAL OF THE PUR- )  
CHASE AGREEMENT OF CARDINAL HARBOUR )  
SANITATION )

and

In the Matter of

THE COMPLAINT OF DOUGLAS H. MORRIS, )  
ET AL., AGAINST GOSHEN UTILITIES, ) CASE NO. 8151  
INC. )

O R D E R

On March 2, 1981 the Commission received a letter from Joseph L. T. Ardery, counsel for Douglas H. Morris, et al., requesting that the hearing scheduled April 14, 1981 in Case No. 8151 be continued because of previous commitments.

The Commission, having considered the matter and being advised hereby ORDERS That the hearing in Case No. 8151 scheduled April 14, 1981, at 5:00 p.m. be and it hereby is continued until further notice.

IT IS FURTHER ORDERED That the rehearing in Case No. 7797 heretofore granted the Attorney General's Consumer Intervention Division scheduled April 14, 1981 be and it hereby is continued until further notice.

IT IS FURTHER ORDERED That the record in Case No. 7797 be and it hereby is incorporated by reference in Case No. 8151.

Done at Frankfort, Kentucky, this 6th day of March, 1981.

PUBLIC SERVICE COMMISSION

  
For the Commission

ATTEST:

\_\_\_\_\_  
Secretary

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of:

AN ADJUSTMENT OF RATES )  
OF B & H, INC. ) CASE NO. 8106

O R D E R

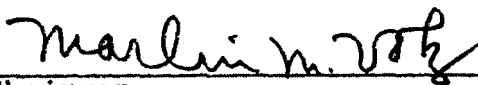
IT IS ORDERED that B & H, Inc., shall file with this Commission by March 31, 1981, the following information:

Staff Request No. 1

1. A breakdown and explanation of the following balance sheet accounts as of the end of the test year:
  - (a) Loan to Stockholders
  - (b) Escrow Accounts
2. A copy of the most recent insurance premium statements in support of the projected insurance expense.
3. A full and complete explanation of the relationship between the principal officers of B & H, Inc. and Hager Cabinets, Inc.

Done at Frankfort, Kentucky, this 6th day of March, 1981.

PUBLIC SERVICE COMMISSION

  
Chairman

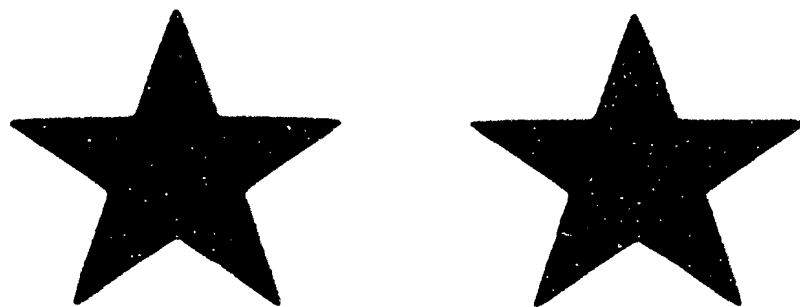
~~Vice Chairman~~

~~Commissioner~~

ATTEST:

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Secretary

# **CORRECTION**



***PRECEDING IMAGE HAS BEEN  
REFILMED  
TO ASSURE LEGIBILITY OR TO  
CORRECT A POSSIBLE ERROR***