Case Management System - KY Public Service Commission

Regular Cases Before the Commission as of May 20, 2024

2015-00019

RECEIVED: 01/13/15 FILED: 01/13/15 SUSPENSION DATE: FINAL: 07/30/15

REOPENED:

CASE CODE

Contracts

UTILITIES:

South Anderson Water District

HEARINGS:

03/24/15 Informal Conference

INDEX OF EVENTS:

| 07/30/15 | Order Entered: The 2012 Agreement and the 2015 Amendment between South Anderson and North Mercer is approved. |
|----------|---|
| | The rates set forth in the 2015 Amendment between South Anderson and |
| | North Mercer, which includes an increase in North Mercer's cost of water by |
| | approximately \$0.11 per 1,000 gallons, are approved for wholesale water service on |
| | and after July 26, 2015. |
| | 3. Within 20 days of the date of this Order, South Anderson shall file with the |
| | Commission, using the Commission's electronic Tariff Filing System, revised tariff |
| | sheets showing the approved rates. |
| | 4. This case is closed and is removed from the Commission's docket. |
| 06/26/15 | South Anderson Water District Notice of Filing |
| 03/27/15 | Memorandum dated 3/27/2015 for Informal Conference of 3/24/2015; Comments, if any, due within five |
| 00/21/10 | days of receipt |
| 03/23/15 | Commission Staff's Notice of Informal Conference |
| 02/03/15 | South Anderson Water District Response to Order |
| 01/20/15 | Order Entered: 1. Pursuant to KRS 278.260(1), an investigation is necessary to determine the |
| 01/20/10 | reasonableness of the contract. 2. North Mercer is granted full intervention status in this proceeding. 3. |
| | South Anderson shall file with the Commission, no later than 14 days from the date of this Order, the |
| | responses to the requests for information listed in the Appendix to this Order. 4. a. Responses to |
| | requests for information shall be appropriately bound, tabbed and indexed and shall include the name |
| | of the witness responsible for responding to the questions related to the information provided, with |
| | copies to all parties of record and ten copies to the Commission. b. Each response shall be answered |
| | under oath or, for representatives of a public or private corporation or a partnership or association or a |
| | governmental agency, be accompanied by a signed certification of the preparer or person supervising |
| | the preparation of the response on behalf of the entity that the response is true and accurate to the |
| | best of that person's knowledge, information, and belief formed after a reasonable inquiry. c. A party |
| | shall make timely amendment to any prior responses if it obtains information which indicates that the |
| | response was incorrect when made or, though correct when made, is now incorrect in any material |
| | respect. |
| 01/13/15 | South Anderson Water District Contract with North Mercer Water District |
| | |

Total Number of Cases: 1