DOC11R

Case Management System - KY Public Service Commission

Regular Cases Before the Commission as of May 21, 2024

2014-00101 RECEIVED: 03/24/14 FILED: 04/08/14 FINAL: 05/30/14 REOPENED:

SUSPENSION DATE:

CASE CODE Financing Construct Electronic Case

UTILITIES:

U.S. 60 Water District of Shelby and Franklin Counties, KY

IN

NDEV OF EVENTO	
NDEX OF EVE	
02/01/16 01/14/16	POST CASE: U. S. 60 Water District of Shelby and Franklin Counties As Built Drawings
10/13/14	POST CASE: U. S. 60 Water District of Shelby and Franklin Counties Notice of Completion Paula McClain Kentucky Infrastructure Authority
10/13/14	· · · · · · · · · · · · · · · · · · ·
	Assistance Agreement Fund B
09/11/14	POST CASE: US 60 Water District Letter Regarding Executed Copy of Assistance Agreement
05/30/14	Final Order Entered: (1) U.S. 60 is granted a CPCN to proceed with the proposed construction as set
	forth in its Application. (2) U.S. 60 shall notify the Commission prior to performing any additional
	construction not expressly authorized by this Order. (3) Any deviation from the construction approved
	shall be undertaken only with the prior approval of the Commission. (4) U.S. 60 shall file with the
	Commission documentation of the total costs of this project, including the cost of construction and all
	other capitalized costs, (e.g., engineering, legal, administrative) within 60 days of the date that
	construction is substantially completed. (5) U.S. 60 shall file a copy of the "as-built" drawings and a
	certified statement that the construction has been satisfactorily completed in accordance with the
	contract plans and specifications within 60 days of the substantial completion of the construction. (6)
	U.S. 60 shall require construction to be inspected under the general supervision of a licensed
	professional engineer with a Kentucky registration in civil or mechanical engineering. (7) U. S. 60 is
	authorized to enter the proposed Assistance Agreement with KIA and, under the terms of that
	Agreement, to borrow from the KIA an amount not to exceed \$1,300,000 to be repaid over a 20-year
	period at an interest rate of 1.75 percent per annum. (8) Within 30 days of executing its proposed
	Assistance Agreement with KIA, U.S. 60 shall file an executed copy of the Assistance Agreement.
05/19/14	Paula McClain US 60s Responses to Commission Staffs Second Request for Information
05/16/14	Paula McClain Supplemental Answers to Commission Staffs First Request for Information
05/12/14	COMMISSION STAFF'S SECOND REQUEST FOR INFORMATION TO U.S. 60 WATER DISTRICT
05/05/14	Paula McClain Responses to Commission Staffs First Request for Information
04/23/14	Commission Staff's Initial Request for Information to U.S. 60 Water District
04/17/14	Paula McClain Motion for Expedited Ruling
04/16/14	Paula McClain Deed of Conveyance and correspondence from Tony Wilder, Commissioner and State
04/10/14	Local Debt Officer Deficiency Cured Letter
04/10/14	U.S. 60 Water District Electronic Filing Transmittal Sheet
04/08/14	Paula McClain Detailed estimates for property to be constructed.
04/01/14	Deficiency letter, information due 4/11
03/24/14	Paula McClain Application of US 60 Water District of Shelby and Franklin counties, Kentucky for a
03/24/14	Certificate of Public Convenience and Necessity to Construct Pursuant to the Provisions of KRS
	278.020 and KRS 278.300
03/24/14	Acknowledge Receipt of Filing
03/24/14	US 60 Water District Notice of Intent to File Application for a Certificate of Public Convenience and
· · ·	Necessity Using Electronic Filing Procedures
	, 3

Total Number of Cases: 1