

DOC11R

Case Management System - KY Public Service Commission*Regular Cases Before the Commission as of December 07, 2025***2021-00318**

RECEIVED: 08/17/21

FILED: 09/29/21

FINAL: 03/29/22

REOPENED:

SUSPENSION DATE: 03/29/22

CASE CODE

Alternative Rate Filing Adjustment

UTILITIES:

East Clark County Water District

INDEX OF EVENTS:

04/08/22 Order Entered: nunc pro tunc, that: 1. Appendix B of the March 29, 2022 Order is stricken and is replaced with the Appendix to this Order.
2. All other provisions of the Commission's March 29, 2022 Order that are not in conflict with the terms of this Order shall remain in effect.

03/29/22 Final Order Entered: 1. The findings contained in the Commission Staff's Report are adopted with modifications and incorporated by reference into this Order as if fully set out herein. 2. The general service rates proposed by East Clark District are denied. 3. The rates set forth in Appendix B to this Order are approved for services rendered by East Clark District on and after the date of this Order. 4. Within 20 days of the date of entry of this Order, East Clark District shall file with this Commission, using the Commission's electronic Tariff Filing System, new tariff sheets setting forth the rates and charges approved herein and their effective date, and stating that the rates and charges were authorized by this Order. 5. East Clark District shall use the midpoint of the depreciable lives of the National Association of Regulatory Utility Commissioners ranges, as proposed in the application and agreed upon by Commission Staff, to depreciate water plant assets for accounting purposes in all future reporting periods. No adjustment to accumulated depreciation or retained earnings should be made to account for this change in the accounting estimate. 6. This case is closed and removed from the Commission's docket.

02/22/22 Alan Vilines East Clark County Water District Response to Staff Report

02/11/22 NOTICE OF FILING OF COMMISSION STAFF REPORT

01/31/22 Alan Vilines East Clark County Water District Response to RFI #3

01/26/22 Order Entered: 1. The January 28, 2022 procedural due date to file a Staff Report, in accordance with the October 27, 2021 procedural schedule is stricken and replaced with a procedural due date of February 11, 2022, to file the Staff Report. 2. No later than February 11, 2022, Commission Staff shall file with the Commission and serve upon all parties of record a written report containing its findings regarding East Clark District's requested rate adjustment. 3. All provisions of the Commission's Order of October 27, 2021, as amended not in conflict with the provisions of this Order shall remain in effect. 4. East Clark District shall file responses to the information request set forth in the Appendix to this Order no later than January 31, 2022.

12/10/21 Alan Vilines East Clark County Water District Response to RFI #2

11/23/21 COMMISSION STAFF'S SECOND REQUEST FOR INFORMATION TO EAST CLARK COUNTY WATER DISTRICT

11/12/21 Alan Vilines East Clark County Water District Response to RFI #1

10/27/21 Order Entered: 1. The procedural schedule set forth in Appendix A to this Order, which is attached hereto and incorporated herein, shall be followed. 2. East Clark District shall file its responses to Commission's request for information, attached as Appendix B to this Order, by November 12, 2021.

10/20/21 Deficiency cured letter

09/29/21 Alan Vilines East Clark County Water District Revised Customer Notice

09/23/21 Order Entered: East Clark District shall submit the information necessary to cure the deficiencies and provide new customer notice with the corrected information, in compliance with 807 KAR 5:076 Section 5(4), within ten days of the entry of this Order.

09/08/21 No deficiency letter

08/17/21 Alan Vilines East Clark County Water District ARF Application

08/09/21 Acknowledge Receipt of Filing

08/09/21 East Clark County Water District Notice of Intent to File an Application for an Alternative Rate Adjustment Using Electronic Filing Procedures