DOC11R

Case Management System - KY Public Service Commission

Regular Cases Before the Commission as of November 16, 2025

2020-00269 RECEIVED: 07/23/20 FILED: 07/23/20 FINAL: 12/22/20 REOPENED:

SUSPENSION DATE: 01/21/21

CASE CODE

Tariffs

UTILITIES:

Frankfort Electric & Water Plant Board

IN		E)	, ,	7	E	1//	=N	T	٥.
ПЛ	v		` '	JГ	- 6	: V I	⊏IV		3:

INDEX OF EVE	NTS:
12/22/20	Final Order Entered: 1. The proposed Amendment is accepted for filing. 2. This case is closed and removed from the Commission's docket.
11/19/20	Hance Price Frankfort Plant Board Joint Request to Submit Case for a Decision Based on the Record.
11/19/20	Milton Hance Frankfort Plant Board Joint Request to Submit Case for a Decision Based on the Record for both parties.
10/02/20	Hance Price Frankfort Plant Board FPBs Response to 9.16.20 Data Request
09/16/20	Katelyn L. Brown Farmdale Water District Statement of Possession of Facilities to Receive Electronic Transmissions and Electronic Mail Addresses for Service
09/16/20	Commission Staff's Initial Request for Information to Frankfort Electric & Water Plant Board
09/10/20	Order Entered: 1. The motion of Farmdale District to intervene is granted. 2. Farmdale District shall be entitled to the full rights of a party and shall be served with the Commission's Orders and with filed testimony, exhibits, pleadings, correspondence, and all other documents submitted by parties after the date of this Order. 3. Farmdale District shall comply with all provisions of the Commission's regulations, 807 KAR 5:001, Section 8, related to the service and electronic filing of documents. 4. Farmdale District shall adhere to the procedural schedule set forth in the Commission's August 20, 2020 Order and as amended by subsequent Orders. 5. Pursuant to 807 KAR 5:001, Section 8(9), within seven days of entry of this Order, Farmdale District shall file a written statement with the Commission that: a. Certifies that it, or its agent, possesses the facilities to receive electronic transmissions; and b. Sets forth the electronic mail address to which all electronic notices and messages related to this
	proceeding should be served.
09/04/20	Katelyn L. Brown Farmdale Water District Motion for Leave to Intervene
08/28/20	Katelyn L. Brown Farmdale Water District Entry of Appearance
08/25/20	Hance Price Frankfort Plant Board Corrected Notice of Entry of Appearance
08/25/20	Hance Price Frankfort Plant Board Corrected copies of Cover Letter and Notice of Entry of Appearance and Waiver to Service by U.S. Mail.
08/24/20	Hance Price Frankfort Plant Board Cover letter and Notice of Entry of Appearance and Waiver of Right to Service by U.S. Mail.
08/20/20	Order Entered: 1. This proceeding is established to investigate the reasonableness of Frankfort's proposed Amendment. 2. Frankfort's proposed Amendment is suspended for five months from August 22, 2020, up to and including January 21, 2021. 3. Farmdale District, or any interested party, may, by counsel, file motions to intervene no later than September 4, 2020. 4. Frankfort, and Farmdale District if it files a motion for intervention, shall each, by counsel, enter an appearance in this proceeding within seven days of the date of entry of this Order. The entry of appearance shall include the name, address, telephone number, fax number, and electronic mail address of counsel. 5. Unless otherwise ordered by the Commission, the procedures set forth in 807 KAR 5:001, Section 8, related to service and electronic filing of papers shall be followed in this proceeding. 6. Pursuant to 807 KAR 5:011, Section 8(9), within seven days of entry of this Order, Frankfort shall file by electronic means a written statement that it waives any right to service of Commission orders by United States mail and that it or its authorized agents possesses the facilities to receive electronic submissions. The paper original shall be filed within 30 days of the ending of the current state of emergency caused by COVID-19.
07/23/20	Frankfort Electric and Water Plant Board Tariff Filing

Total Number of Cases: 1