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# Case Management System - KY Public Service Commission

*Regular Cases Before the Commission as of November 14, 2026*

**2001-00117** RECEIVED: 05/15/01 FILED: 05/15/01 FINAL: 04/19/07 REOPENED: SUSPENSION DATE:

CASE NATURE: FEASIBILITY AND ADVISABILITY PROPOSED SOLUTION TO ITS SOURCE OF SUPPLY DEFICIT (Electronic case)

**CASE CODE**
Investigation - Service
Electronic Case

**UTILITIES:**
Kentucky-American Water Company

INTERVENORS:

**HEARINGS:**

| | |
|---|---|
| 03/14/06 | Informal Conference |
| 04/30/02 | Formal Hearing |
| 03/01/02 | Informal Conference |

**INDEX OF EVENTS:**

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| 09/17/08 | Order granting Consortium's motion to intervene |
| 04/19/07 | Final Order entered; this case is closed and shall be removed from the Commission's docket |
| 10/02/06 | Order entered denying LFUCG's motion to order supplementation of the record |
| 09/20/06 | Electric filing of Kentucky American Waters Response to the LFUCGs Motion |
| 09/14/06 | AG's letter correcting actual mailing date |
| 09/13/06 | Electronic filing of Attorney General's response to LFUCG motion |
| 09/08/06 | Electronic filing of Lexington-Fayette Urban County Government's Motion to Order Supplementation of the Record |
| 07/24/06 | Notice of filing of the supplemental Engineering Report for Bluegrass Water Supply Commission |
| 07/21/06 | Electronic filing of Bluegrass Water Supply Commission -- Notice of Filing of Supplemental Engineering Report |
| 05/12/06 | Correction to minutes to conference from William Grier |
| 05/01/06 | Informal Conference Memorandum; any comments due 5/4/06 |
| 03/06/06 | Letter dated 3/5/06 to Parties of Record regarding letter of 3/1/06 which incorrectly stated that the informal conference will begin at 10:00 a.m. on 3/14/06; The conference will begin at 1:00 p.m. that day. |
| 03/02/06 | Proposed agenda for informal conference scheduled on 3/14/06 at 10:00 a.m. |
| 02/10/06 | Response of the Bluegrass Water Supply to the PSC Order of Jan 19, 06 |
| 02/09/06 | Electronic filing Office of the Attorney General -- Attorney Generals Response to the Proposed Agenda for the Informal Conference. |
| 02/09/06 | Electronic filing Bluegrass Water Supply Commission -- Response of BWSC to Commissions January 19, 2006 Order |
| 02/09/06 | AG response to the proposed agenda for the informal conference |
| 02/08/06 | Electronic filing OnBehalfOf:Lexington-Fayette Urban County Government -- Response to the Proposed Agenda |
| 02/08/06 | Response to proposed agenda from Lexington Fayette Urban Co Gov |
| 01/30/06 | Electronic filing of Kentucky American Proposed Agenda and Non-Party Attendees for Informal Conference |
| 01/30/06 | Proposed agenda & non party attendees for informal conference from Kentucky American Water |
| 01/19/06 | Order entered granting Kentucky-American's Motion for Informal Conference, scheduled for 3/14/06 at 1:00 p.m. in Conference Room 1; Proposed agenda for IC due 1/30/06; All parties other than Kentucky-American to file objections or additions to proposed agenda by 2/9/06; the Executive Director shall publish an agenda for the IC by 3/1/06 |
| 12/05/05 | Electronic Filing of Kentucky-American Water Company's Request for Informal Conference |
| 12/05/05 | Request for informal conference of Kentucky American Water Co |

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| 04/04/05 | Written comments on behalf of Bluegrass Water Supply |
| 04/01/05 | Electronic filing of Bluegrass Water Supply Commission -- Written comments of Bluegrass Water Supply Commission filed pursuant to the Commission's February 14, 2005 Order. |
| 04/01/05 | Lexington Fayette Urban Co Government written on the report & request for relief |
| 03/31/05 | Electronic filing of Kentucky-American Water Company -- Notice |
| 03/31/05 | Electronic filing of Lexington-Fayette Urban County Government's Written Comments on the Report and Request for Relief |
| 03/31/05 | Response of KAW |
| 03/28/05 | Electronic Filing of Attorney General's Written Comments for the Commission's 2/14/2005 Order |
| 03/28/05 | Comments of AG for the PSC Order of Feb 14, 05 |
| 02/14/05 | Order entered; all parties other than Kentucky-American shall submit written comments on Kentucky-American's Report of 11/8/04 within 45 days of this Order; all parties, including Kentucky-American, shall submit comments on whether this proceeding should be suspended for a period of one year to permit the BWSC adequate time to pursue its organizational, planning, and funding efforts to resolve the water supply deficit in central Kentucky or, in the alternative, be closed with directions that Kentucky-American submit periodic reports on the efforts of the BWSC within 45 days of this Order |
| 11/08/04 | Electronic filing Kentucky-American Water Company -- Notice of Filing of Source of Supply Report |
| 11/08/04 | Notice of filing of source of supply report |
| 09/23/04 | Order entered; status report due 11/8/04 |
| 06/28/04 | Final report for the Water System Regionalization Feasibility Study prepared for Bluegrass Area Development District in association with the Bluegrass Water Supply Consortium |
| 05/20/04 | Letter to Damon Talley regarding Final Engineering Report and Recommendations; advised to submit report if available |
| 02/24/04 | Bluegrass Water Consortium results of the Water System Regionalization Feasibility Study and letter outlining their funding request to the KY legislature |
| 10/09/03 | Electronic Filing Response by Bluegrass Area Development District |
| 09/04/03 | Response to data request from Bluegrass Area Development District |
| 08/18/03 | PSC Staff Data Request to The Bluegrass Water Supply Consortium; response due 8/29/2003 |
| 11/07/02 | Letter concerning fine tuning the scope of services and the contract boilerplate for Bluegrass Area Development District |
| 09/11/02 | Reply of Bluegrass FLOW Inc to the response of KY American |
| 09/05/02 | Response to motion of Bluegrass FLOW Inc to intervene |
| 08/21/02 | Motion to intervene |
| 03/20/02 | Informal Conference Memorandum |
| 03/01/02 | Water supply consortium progress report |
| 03/01/02 | Notice of entry of appearance |
| 02/25/02 | Letter correcting 2/20/2002 Order; IC is 3/1/2002 at 10AM. |
| 02/21/02 | Order granting KIUC intervention |
| 02/21/02 | Motion to compel the Kentucky-American Water Company's response to questions 21 and 22 of his request for information |
| 02/21/02 | Pre-filed direct testimony |
| 02/20/02 | Order suspending procedural schedule; schedules 3/1/2002 informal conference |
| 02/19/02 | Response to KIUC request of 2/15/02 for an electronic filing account sent via electronic. |
| 02/19/02 | Response to interrogatories & request for production of documents by Ky American Water Co. |
| 02/18/02 | Motion to intervene and motion for extension of time to file testimony of KIUC |
| 02/18/02 | Letter requesting an e-filing account for KIUC |
| 02/15/02 | Responses to Interrogatories & req for production of KY American Water Co |
| 02/15/02 | Response to PSC staff first set of interrogatories & requests for production of documents |
| 02/15/02 | Notice of Entry of Appearance |
| 02/15/02 | Governments revised notice of E-Mail addresses |
| 02/15/02 | Responses to data requests of Commission Staff, LGUCG and the Attorney General. |
| 02/14/02 | Response to KY American interrogatories & request for production of documents directed to Neighbors opposing Pipeline Extravagance Inc |
| 02/14/02 | Response to KY American interrogatories & req for production of directed to the AG |
| 02/14/02 | Response to PSC staff first of interrogatories & request for production of documents to NOPE Inc. |
| 02/14/02 | Response to PSC staff first set of interrogatories & request for production of documents to the AG |

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| 02/11/02 | Minutes of meeting with Dr. Lindel Ormsbee on 2/5/2002 |
| 02/07/02 | Interrogatories and requests for production on Bluegrass Water Supply Consortium |
| 02/05/02 | Lexington Fayette Urban Co Government interrogatories & request for production |
| 02/04/02 | Commission Staff's Data Requests to Nope, Inc., LFUCG, AG, and Kentucky-American Water; responses due 2/14/02. |
| 02/04/02 | Request for information by the AG to the Kentucky American Water Co |
| 02/04/02 | Interrogatories & request for production of documents directed to the Bluegrass water supply consortium |
| 02/04/02 | Interrogatories & request for production of documents directed to neighbors opposing pipeline extravagance Inc |
| 02/04/02 | Interrogatories & request for production of documents directed to the Attorney General of the Commonwealth of Kentucky |
| 02/04/02 | Interrogatories & request for production of documents directed to the Lexington Fayette Urban Co Gov |
| 01/28/02 | Order entered; written testimony on issues set forth due 2/21/2002 |
| 01/25/02 | NOTICE that all documents collected through its requests to governmental agencies pursuant to the Freedom of Information Act or the KY Open Records Act have been filed including two CD-ROM set that contains an electronic copy of these documents. |
| 01/24/02 | Lexington Fayette Urban Co Gov comments & objections to the preliminary findings of fact |
| 01/22/02 | Objections to Preliminary findings of facts |
| 01/22/02 | Comments and objections to preliminary findings of fact from Nope |
| 01/22/02 | Response to Commission's Order dated January 11, 2002 |
| 01/18/02 | Intervenor N.O.P.E filing of E-Mail address |
| 01/11/02 | Order setting procedural schedule |
| | |
| 10/16/01 | Response to Commission's order dated September 26, 2001 |
| 10/16/01 | Comments of the Attorney General |
| 09/27/01 | Order entered partially granting Motion; Procedural Schedule; info due 10/26/01 |
| 08/24/01 | FILING OF E-MAIL ADDRESSES |
| 08/24/01 | BLUEGRASS WATER SUPPLY CONSORTIUM'S FILING OF E-MAIL ADDRESSES |
| 08/17/01 | LETTER CONCERNING WATER NEEDS |
| 08/06/01 | MOTION FOR FULL INTERVENTION |
| 07/09/01 | MOTION TO ENLARGE INVESTIGATION (DAVID SPENARD/AG) |
| 07/06/01 | NOTICE OF ELECTRONIC FILING ADDRESS (PHILLIP SHEPARD) |
| 06/27/01 | Order granting NOPE intervention |
| 06/15/01 | RESPONSE TO ORDER DATED MAY 15, 2001 (LINDSEY INGRAM/KAWC) |
| 06/13/01 | MOTION TO INTERVENE (PHILLIP SHEPHERD/NOPE) |
| 06/11/01 | CORRECTION TO ELECTRONIC FILING MADE ON JUNE 4,01 (DAVID BARBERIE) |
| 06/07/01 | FAX/CORRECTION LETTER TO E-FILING (DAVID BARBERIE/LFUCG) |
| 06/06/01 | FILING OF EMAIL ADDRESSES (DAVID BARBERIE/LFUCG) |
| 06/04/01 | Response to George Parsons. |
| 06/01/01 | LFUCG's follow-up letter regarding open records request |
| 05/30/01 | Order granting motion of the LFUCG to intervene; notify of electronic mail add. |
| 05/29/01 | RESPONSE PER INSTRUCTION OF MAY 15 ORDER (DAVID SPENARD/AG) |
| 05/29/01 | LETTER OF CONCERN TO WITHDRAWAL OF WATER FROM HERRINGTON LAKE (GEORGE PARSONS CITIZEN) |
| 05/24/01 | Order granting Attorney General intervention |
| 05/24/01 | NOTICE OF EMAIL ADDRESSES (LINDSEY INGRAM/KAWC) |
| 05/24/01 | US Army Corp of Engineer's letter |
| 05/23/01 | RESPONSE TO OPEN RECORDS REQUEST (GLENDA GEORGE/LEX. FAY.URBAN CO. GOV) |
| 05/22/01 | DOW's response to open records request (FAX) |
| 05/21/01 | MOTION TO INTERVENE (LEXINGTON FAYETTE URBAN CO GOV) |
| 05/16/01 | Letter to Anita Young requesting documents be filed |
| 05/16/01 | Letter to U.S. Army Corps of Engineers requesting documents be filed |
| 05/16/01 | Letter to Stephen Reeder requesting documents be filed |
| 05/16/01 | Letter to Glenda George, Esq. requesting documents be filed |
| 05/16/01 | MOTION TO INTERVENE (DAVID SPENARD/AG) |
| 05/15/01 | Order establishing case; issues Data Request; response due 6/15/2001 |

Total Number of Cases: 1