



Farmdale Water <farmdalewater@gmail.com>

Fwd: Water District

1 message

Craig Blanton <craigblanton777@gmail.com>
To: farmdalewater@gmail.com

Thu, Dec 10, 2015 at 8:43 AM

----- Forwarded message -----

From: **Lloyd Lynch** <lloyd.lynch@state-journal.com>
Date: Thursday, December 10, 2015
Subject: Water District
To: craigblanton777@gmail.com

(Gen. Mgr. State Journal)

RECEIVED

DEC 16 2015

**PUBLIC SERVICE
COMMISSION**

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Legal Notice

NOTICE

Notice is hereby given that Farmdale Water District ("District") has filed an application with the Public Service Commission ("PSC") seeking approval of revised water rates and meter connection fees. The application was filed with the Commission on December 30, 2013. The proposed rates are as follows:

| | | | Existing | Proposed | \$ Change | % Change |
|-------------------------------|-------------------|---------------------|----------------------|-----------------------|-----------|----------|
| <u>5/8" x 3/4" Meter</u> | | | | | | |
| First | 2,000 gallons | (Minimum Bill) | \$13.36 | \$19.36 | \$6.00 | 45% |
| Next | 3,000 gallons | (per 1,000 gallons) | 3.62 | 5.24 | 1.62 | 45% |
| Next | 5,000 gallons | (per 1,000 gallons) | 3.12 | 4.52 | 1.40 | 45% |
| Over | 10,000 gallons | (per 1,000 gallons) | 2.92 | 4.23 | 1.31 | 45% |
| <u>1" Meter</u> | | | | | | |
| First | 7,000 gallons | (Minimum Bill) | \$30.46 | \$44.16 | \$13.70 | 45% |
| Next | 3,000 gallons | (per 1,000 gallons) | 3.12 | 4.52 | 1.40 | 45% |
| Next | 140,000 gallons | (per 1,000 gallons) | 2.92 | 4.23 | 1.31 | 45% |
| Over | 150,000 gallons | (per 1,000 gallons) | 2.67 | 3.87 | 1.20 | 45% |
| <u>Meter Connection Fees:</u> | | | | | | |
| | 5/8" x 3/4" Meter | | \$590.00 | \$1,655.00 | \$1065.00 | 181% |
| | 1" Meter | | 675.00 | Actual Cost | n/a | n/a |
| <u>Reconnection Charge</u> | | | \$15.00 | \$60.00 | \$45.00 | 300% |
| <u>Average Monthly Bills</u> | | <u>Gallons Used</u> | <u>Current Rates</u> | <u>Proposed Rates</u> | | |
| 5/8" x 3/4" Meter Residential | | 4,273 | \$21.59 | \$31.27 | | |
| 5/8" x 3/4" Meter Commercial | | 5,492 | 25.76 | 37.30 | | |
| 1" Meter Residential | | 8,771 | 35.99 | 52.16 | | |
| 1" Meter Commercial | | 28,407 | 93.57 | 135.58 | | |

Any corporation, association, or person may examine this filing at the District office located at 100 Highwood Drive, in Frankfort, Kentucky; telephone (502) 223-3562.

Any corporation, association, or person may examine this filing at the PSC located at 211 Sower Boulevard, in Frankfort, Kentucky; Monday-Friday, 8:00 a.m. - 4:30 p.m. or on the PSC website at <http://psc.ky.gov>; telephone (502) 564-3940. [Reference PSC Case No. 2013 - 00485]

Any corporation, association, or person may submit comments regarding this filing by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602; or through its website at <http://psc.ky.gov>.

The rates contained in this notice are the rates proposed by the District but the PSC may order rates to be charged that differ from the proposed rates contained in this notice.

Any corporation, association, or person may submit a timely written request for intervention by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request including the status and interest of the party.

If the PSC does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of notice, the PSC may take final action on the filing.

02/13,20,27/14

so Perez pins Western Hills' William Arflack during the 195-pound match at the City Champi- day night.

year wrestlers being in grades 7-9. The Wolverines' win Wednesday came when Brandon Shingleton won by forfeit at 120 pounds.

FCHS had five wins by forfeit — Gaylen Jackson (285), Bailey Bixler (106), Ryan Perkins (113), Mick Marshall (152) and Denwan Hall (220).

The most competitive match of the night was at 132 pounds between FCHS' Fernando Rebolledo and WHHS' Davis Nesselrode. Rebolledo won 8-2.

Agyeman won with a technical fall, and the Flyers' Bucerzan, Aaron Valentine (138), Dmitri Hubbard (145), Kyle Per-

kins (170), John Blythe (182) and Francisco Perez (195) all won by pins.

Wednesday was Senior Night for FCHS, and the Flyers honored their five seniors in a ceremony prior to the match. This year's seniors are Agyeman, Hubbard, Marshall, Bucerzan and Kyle Perkins.

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| <u>1" Meter</u> | | | | | | |
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| | 5/8" x 3/4" Meter | | \$590.00 | \$1,655.00 | \$1065.00 | 181% |
| | 1" Meter | | 675.00 | Actual Cost | n/a | n/a |
| <u>Reconnection Charge</u> | | | \$15.00 | \$60.00 | \$45.00 | 300% |
| <u>Average Monthly Bills</u> | | | <u>Gallons Used</u> | <u>Current Rates</u> | <u>Proposed Rates</u> | |
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| | 5/8" x 3/4" Meter Commercial | | 5,492 | 25.76 | 37.30 | |
| | 1" Meter Residential | | 8,771 | 35.99 | 52.16 | |
| | 1" Meter Commercial | | 28,407 | 93.57 | 135.58 | |

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If the PSC does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of notice, the PSC may take final action on the filing.

02/13,20,27/14

Incorrect

Legal Notice

NOTICE

Farmdale Water District has applied to the Kentucky Public Service Commission for an adjustment of rates that will increase revenues from, water sales by \$404,915.00. The effect of the proposed rate adjustment on the average bill of each customer class is shown below:

| Meter Size | Average Monthly Usage (gallons) | Current Monthly Average Bill | Proposed Monthly Average Bill |
|-------------------------|---------------------------------|------------------------------|-------------------------------|
| 5/8" x 3/4" Residential | 4,273 | \$20.59 | \$31.41 |
| 3/4" Commercial | 5,492 | \$24.62 | \$36.65 |
| 1" Residential | 8,771 | \$33.88 | \$52.28 |
| 1" Commercial | 28,407 | \$85.48 | \$135.66 |

The proposed rates of the proposed adjustment are:

| | Present Rate | Proposed Rate | Increase \$ | Increase % |
|--------------------------|-----------------------|-----------------------|-------------|------------|
| 5/8" x 3/4" meter | | | | |
| First 2,000 gals | \$13.36 minimum | \$19.36 minimum | \$6.00 | 1.45% |
| Next 3,000 gals | \$3.62 per 1,000 gals | \$5.24 per 1,000 gals | \$1.62 | 1.45% |
| Next 5,000 gals | \$3.12 per 1,000 gals | \$4.52 per 1,000 gals | \$1.40 | 1.45% |
| Over 10,000 gals | \$2.92 per 1,000 gals | \$4.23 per 1,000 gals | \$1.31 | 1.44% |
| 1" meter | | | | |
| First 7,000 gals | \$30.46 minimum | \$44.16 minimum | \$13.70 | 1.45% |
| Next 3,000 gals | \$3.12 per 1,000 gals | \$4.52 per 1,000 gals | \$1.40 | 1.45% |
| Next 140,000 gals | \$2.92 per 1,000 gals | \$4.23 per 1,000 gals | \$1.31 | 1.45% |
| Over 150,000 gals | \$2.67 per 1,000 gals | \$3.87 per 1,000 gals | \$1.20 | 1.45% |

The rates contained in this notice are the rates proposed by Farmdale Water District. The Public Service Commission, however, may order rates to be charged that differ from the proposed rates in this notice.

A corporation, association, or person may, within thirty (30) days after the initial publication or mailing of notice of the proposed rate change, submit a written request to Intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party.

Any person may examine this application at Farmdale Water District's office at 100 Highwood Drive, Frankfort, Kentucky 40601. The application and all documents filed with the Public Service Commission may be viewed and downloaded at the Public Service Commission's web site at: <http://psc.ky.gov/>.

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FARMDALE WATER DISTRICT
 100 HIGHWOOD DR.
 FRANKFORT KY 40601-9701
40601-9701

PAID
 3-6-14
 OK # 23913

| | |
|--------------------------|--------------------|
| Billing Date: | |
| 02/28/14 | Page 1 of 2 |
| Customer Number: | |
| 31036820 | |
| Salesperson: | |
| Jim Wainscott | |
| Aging of Past Due Amount | |
| Current | 485.79 |
| 31-60 | 0.00 |
| 61-90 | 0.00 |
| 91-120 | 0.00 |
| Over 120 | 0.00 |
| Total Amount Due: | 485.79 |

| DATE | PUBLICATION | REF NUMBER | DESCRIPTION | # OF COL | DEPTH | RATE | # OF INS | AMOUNT |
|----------|------------------------|------------------------------|---|----------|-------|------|----------|---------|
| 01/31/14 | BBF | | Balance Brought Forward | | | | | 554.74 |
| 02/07/14 | | A/R:21731168 | Payment: Check # 23859 | | | | | -416.06 |
| 02/13/14 | 50 The State Journal | A/R:21816688 Ord:11735955 | Revised Water Rates 50 B-Legal, Free Form 02/13/2014 | 3 | 6.8 | 7.75 | 1 | 156.93 |
| 02/13/14 | 50 MarketPlaceKentucky | A/R:21816689 Ord:11735955 | Revised Water Rates 50 Ads, Free Form 02/13/2014 | 3 | 6.8 | 0.25 | 1 | 5.00 |
| 02/20/14 | 50 The State Journal | A/R:21796137 Ord:11735955 | Revised Water Rates 50 B-Legal, Free Form 02/20/2014 | 3 | 6.8 | 7.75 | 1 | 156.94 |
| 02/20/14 | 50 MarketPlaceKentucky | A/R:21796138 Ord:11735955 | Revised Water Rates 50 Ads, Free Form 02/20/2014 | 3 | 6.8 | 0.25 | 1 | 5.00 |
| 02/27/14 | | A/R:21795760 | Inc Rate | | | | | -138.70 |
| 02/27/14 | 50 The State Journal | A/R:21805163 Ord:11735955 | Revised Water Rates 50 B-Legal, Free Form 02/27/2014 | 3 | 6.8 | 7.75 | 1 | 156.94 |
| 02/27/14 | 50 MarketPlaceKentucky | A/R:21805164 Ord:11735955 | Revised Water Rates 50 Ads, Free Form 02/27/2014 | 3 | 6.8 | 0.25 | 1 | 5.00 |