

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

DERRICK STINSON, KAYLA STINSON, AND	)	
STINSON FITNESS, LLC D/B/A WORKOUT	)	
ANYTIME	)	
	)	
COMPLAINANT	)	
	)	
V.	)	CASE NO.
	)	2024-00303
	)	
KENTUCKY-AMERICAN WATER COMPANY	)	
	)	
	)	
DEFENDANT	)	

COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION  
TO KENTUCKY-AMERICAN WATER COMPANY

Kentucky-American Water Company (Kentucky-American), pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested is due on June 19, 2026. The Commission directs Kentucky-American to the Commission's July 22, 2021, Order in Case No. 2020-00085<sup>1</sup> regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the

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<sup>1</sup> Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Kentucky-American shall make timely amendment to any prior response if Kentucky-American obtains information that indicates the response was incorrect or incomplete when made or, though correct or complete when made, is now incorrect or incomplete in any material respect.

For any request to which Kentucky-American fails or refuses to furnish all or part of the requested information, Kentucky-American shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Kentucky-American shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Provide copies of all meter records, including data logs and test results for the meter in place at the premise in question, meter number 13260242, during the

relevant period for the period June 1, 2022, to the date the meter was removed from service.

2. Provide copies of all communications with the Complainants concerning water usage for the period June 1, 2022, to the date meter number 13260242 has been removed from service.

3. Provide the monthly water usage for the service address of 3130 Maple Leaf Drive, Suite 140, Lexington, Kentucky 40509, for the billing periods for the period June 1, 2023, to June 1, 2025.

4. Provide copies of all bills to the Complainants for water service to service address of 3130 Maple Leaf Drive, Suite 140, Lexington, Kentucky 40509, for the period June 1, 2023, to June 1, 2025.



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Linda C. Bridwell, PE  
Executive Director  
Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40601-8294

DATED **JUN 03 2026** \_\_\_\_\_

cc: Parties of Record

## Service List for 2024-00303

Kayla Stinson  
3130 Maple Leaf Drive  
Suite 140  
Lexington, KY 40509

Derrick Stinson  
3130 Maple Leaf Drive  
Suite 140  
Lexington, KY 40509

\* Kentucky-American Water Company  
2300 Richmond Road  
Lexington, KY 40502

\* Rhett B. Ramsey  
Garmon & Ramsey, PLLC  
15 Huffaker Street  
Monticello, KY 42633