# COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

LAWRENCE J. WOLTER	)
COMPLAINANT	) ) ) CASE NO.
V.	) 2020-00080
JONATHAN CREEK WATER DISTRICT	)
DEFENDANT	)

#### <u>ORDER</u>

Jonathan Creek Water District (Jonathan Creek District) is hereby notified that it has been named as Defendant in a formal complaint (Complaint) filed on March 12, 2020, a copy of which is attached to this Order.

The Complainant, Lawrence J. Wolter, alleges in the Complaint that he was issued an incorrect bill based upon a misread meter, and he asked for a correction. Mr. Wolter claims Jonathan Creek District continues to charge him the incorrect amount and threatens to discontinue service. Based upon a review of the Complaint, the Commission finds there is insufficient information upon which to determine whether Mr. Wolter has established a prima facie case. Upon the parties filing the additional information requested below, the Commission will determine what further action to take in this matter.

#### IT IS THEREFORE ORDERED that:

1. Pursuant to 807 KAR 5:001, Section 20, Jonathan Creek District is to file a written answer to the Complaint within ten days from the date of entry of this Order.

- 2. Within ten days of the date of service of this Order, Jonathan Creek District shall file copies of bills rendered for Mr. Wolter for 2015 through 2019; copies of any work orders associated with 7564 U.S. Highway 68 E, Benton, Kentucky 42025, for 2015 through 2019; and copies of any communications with Lawrence J. Wolter or other residents at the same address.
- 3. Documents of any kind filed with the Commission in the course of this proceeding shall also be served on all parties of record.
- 4. All documents shall be filed by electronic mail at the following address: PSCED@ky.gov.
- 5. Pursuant to the Commission's Order in Case No. 2020-00085, issued March 16, 2020, Jonathan Creek District SHALL NOT FILE the original paper copy of all requested information at this time, but rather will file original paper copies within 30 days of the lifting of the current state of emergency. All responses shall be appropriately bound, tabbed, and indexed.
- 6. If any document filed contains personal information shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the filing so that personal information cannot be read.

#### By the Commission

ENTERED

MAY 22 2020

rcs

KENTUCKY PUBLIC
SERVICE COMMISSION

ATTEST:

**Executive Director** 

#### **ATTACHMENT**

## ATTACHMENT TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 2020-00080 DATED MAY 22 2020

[SIX PAGES TO FOLLOW]

#### PRINCE AND BRIEN, P.S.C.

ATTORNEYS AT LAW
P. O. BOX 466 • 1005 MAIN STREET
BENTON, KENTUCKY 42025

ROBERT L. PRINCE CHARLES W. BRIEN (Of Counsel) Phone: (270) 527-8612 Fax: (270) 527-0916

RECEIVED

MAR 1 2 2020

PUBLIC SERVICE COMMISSION

March 11, 2020

Public Service Commission 211 Sower Blvd. Frankfort, KY 40602

RE: Lawrence J. Wolter vs. Jonathan Creek Water District

Dear PSC:

Enclosed herewith is an original and three copies of a formal complaint by our client, Lawrence J. Wolter, against Jonathan Creek Water District. Please advise if you require anything further to process this Complaint.

Sincerely,

PRINCE & BRIEN, P.S.C.

Jill A. Denton Legal Assistant

/jad

**Enclosures** 

Courtery copies: - Martin W. Johnson, Es & District

#### **COMMONWEALTH OF KENTUCKY**

MAR 1 2 2020

PUBLIC SERVICE COMMISSION

#### BEFORE THE PUBLIC SERVICE COMMISSION

in the	e matt	er or:					
LAWR	ENCE (	J. WOLTER					
	(You	r Full Name) ) COMPLAINANT )					
VS.							
JONA	THAN C	REEK WATER DISTRICT					
=	(Nan	ne of Utility) ) DEFENDANT )					
		COMPLAINT					
The o	comple	aint ofrespectfully shows:  (Your Full Name)					
	(a)	Lawrence J. Wolter (Your Full Name)					
		16984 US Hwy 68 E, Hardin, KY 42048					
		(Your Address)					
	(b)	Jonathan Creek Water District (Name of Utility)					
14		7564 US Hwy. 68 E, P.O. Box 414, Benton, KY 42025 (Address of Utility)					
	(c)	That: <u>Jonathan Creek Water District billed me for one-million, one-</u> (Describe here, attaching additional sheets if necessary,					
	hundred-ten thousand, eight-hundred (1,110,800) gallons of water, the specific act, fully and clearly, or facts that are the reason						
		allegedly used the month of March 2015. However, the district's and basis for the complaint.)					
		billing history reveals that the meter was mis-read in that the					
		Continued on Next Page					



2 of 2	
following month's reading was over 1.1 mi	illion gallons less. Testing of
the meter showed that the meter worked pr	coperly and, therefore, it is
safe to assume the meter did not roll bac	ckwards. The district has made
no allegations of fraud or theft against	me. The district continues to
bill me for this and threatens to discont	cinue service to my home.
This complaint is made pursuant to 807 KA	R 5:006 § 11.
Wherefore, complainant asks that the billi (Specific	ally state the relief desired.)
	15 to 03/26/15 be adjusted to
correct the erroneous over-billing.	
E	
Dated at Benton (Your City)	, Kentucky, this <i>// 4/</i> day
of <u>March</u> , 20 20	<u>ı</u> .
(Month)  Robert L. Prince	vrence J. Wolter
Prince & Brien, PSC P.O. Box 466	(Your Signature*)
Benton, KY 42025 (270) 527-8612	3-11-2020
(Name and address of attorney if any)	Date

\*Complaints by corporations or associations, or any other organization having the right to file a complaint, must be signed by its attorney and show his post office address. No oral or unsigned complaints will be entertained or acted upon by the Commission.



JONATHAN CREEK WATER DIST.
P.O. BOX 414 & BENTON, KY 42025 & (270) 354-8474

CA 1597 4-14-15 03/02/15 to 03/26/15 ACCOUNT SERVICE AT 16984 Us Hwy 68 East CHARGES TYPE PRESENT PREVIOUS USAGE -100.00 AR Arrears 6,398.93 1140000 1110800 WA 29200 191.97 SC Marshall Co. Sch Tax Please have your bill with you in order to pay. Thank you. Online & Bank Drafts available AFTER HOURS # 270-354-8474 AMOUNT DUE AFTER DUE DATE 7,139.99 AMOUNT DUE ON OR BEFORE DUE DATE 6,490.90 DUE DATE 05/05/15 CLASS R01

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#### **Jonathan Creek Water District Reading History Report**

Service Type Cycle Starting Account **Ending Account** Print on wide carriage Date Selection For Report



Starting Date Ending Date Sort Order **Use Reading Factor** 

06/01/2014 06/26/2015 Account Yes All Groups

Trans. Date	Service	Rate	Meter Number	Previous Reading	Present Reading	Usage	Reading Type	Deduct Usage	Demand Usage	Change Out
0005-07850-002 01 Wolter, Lawrence J.				16984 Us Hwy 58 East Hardin, KY 42048						
06/20/2014 02:14 PM	WATER	03	52890958	20,600	21,200	600	Read	0	0	
07/18/2014 02:20 PM	WATER	03	62890956	21,200	22,800	1,600	Read	0	0	
08/19/2014 08:08 AM	WATER	03	52890956	22,800	23,600	700	Read	0	0	
09/19/2014 02:49 PM	WATER	03	52890956	23,500	24,400	900	Read	0	0	
10/20/2014 10:58 AM	WATER	03	52890956	24,400	25,300	900	Read	0	0	
11/18/2014 12:06 PM	WATER	03	52890956	25,300	25,900	600	Read	0	o	
12/22/2014 11:53 AM	WATER	03	52890956	25,900	26,900	1,000	Read	0	0	
01/19/2015 05:32 PM	WATER	03	52890956	26,900	27,600	700	Read	0	0	
02/19/2015 02:25 PM	WATER	03	52890956	27,600	28,100	500	Read	0	o	
03/20/2015 09:51 AM	WATER	03	52890956	28,100	29,200	1,100	Read	0	0	
04/20/2015 03:30 PM	WATER	03	52890956	29,200	1,140,000	1,110,800	Read	0	0	
05/20/2015 10:19 AM	WATER	03	52890956	1,140,000	40,900	900	Read	0	0	
06/19/2015 09:44 AM	WATER	03	52890956	40,900	41,700	800	Read	0	0	
05/20/2015 10:19 AM	WATER	21		0	0	0	No Reading	0	0	
06/19/2015 09:44 AM	WATER	21		0	0	0	No Reading	0	0	
Customers in Route 0005 1,121,100 Route Usage										

<sup>1</sup> Customers on Report

<sup>1,121,100</sup> Total Usage

JONATHAN CREEK WATER DIST.

3-9.20

P.O. BOX 414

BENTON, KY 42025 PHONE (270) 354-8474

FIRST CLASS MAIL U.S. POSTAGE PAID BENTON, KY 42025 PERMIT NO: 15

ADDRESS CORRECTION REQUESTED

MAIL THIS STUB WITH PAYMENT

MAIL TO

		WALL THIS STOP WITH ATMENT					
ACCOUNT	CUT-OFF DATE		ACCOUNT	CUT-OFF DATE			
	03/16/20		200 200 42000 - 200 400 100 100 100 100 100 100 100 100 1	- GOITOIZO			
DUE DATE	TOTAL AMOUNT DUE	i	DUE DATE	TOTAL AMOUNT DUE			
03/16/20	\$35.00	i	<del>03/10/20</del>				
SERVICE 16984 Us Hwy 68 East							

#### **IMPORTANT**

OUR RECORDS INDICATE THAT YOUR ACCOUNT IS OVERDUE AND UNPAID. TO AVOID TERMINATION OF SERVICE PLEASE PAY THIS AMOUNT.

### SERVICE WILL BE DISCONTINUED IF PAYMENT IS NOT RECEIVED BEFORE 4:00 P.M. ON THE DUE DATE SHOWN ABOVE.

IF SERVICE IS TERMINATED, A \$70 RECONNECT FEE & THE ENTIRE BILL WILL BE PAID BEFORE SERVICE IS RECONNECTED. FAILURE TO RECEIVE THIS NOTICE OR BILL DOES NOT RELEASE YOU FROM THIS OBLIGATION.

ONLINE PAYMENT AVAILABLE www.commercialpayments.com/icw.htm

Lawrence J. Wolfer 16984 Us Hwy 68 East Hardin, KY 4:2048

SNGLP

IF PAYMENT HAS BEEN MADE PLEASE DISHESAND THE NUMBER HIS INC.

Lawrence J. Wolter 16984 U.S. Highway 68 E Hardin, KENTUCKY 42048

\*Honorable Robert L Prince Attorney at Law Prince & Brien, P.S.C. P. O. Box 466 Benton, KENTUCKY 42025-0466

\*Jonathan Creek Water District 7564 U. S. Highway 68E P. O. Box 414 Benton, KY 42025