### COMMONWEALTH OF KENTUCKY

### BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

### AN INVESTIGATION OF A POSSIBLE VACANCY ) CASE NO. ON THE BOARD OF COMMISSIONERS OF ) 2018-00011 NORTH MARSHALL WATER DISTRICT )

### ORDER

Having received nominations<sup>1</sup> of five candidates to fill two vacancies on the North Marshall Water District Board of Commissioners, and finding that the Commission should obtain information regarding the qualifications of the candidates nominated, the Commission HEREBY ORDERS that:

1. Billy Driskill, Dean McCoy, Steve Mathis, Kenneth Shadowen, and Tim Watkins shall each file with the Commission, no later than April 9, 2018, the original and two copies of the information listed in Appendix A, with a copy to North Marshall Water District. A candidate's failure to file the requested information in a timely manner shall be considered as notice that the candidate does not wish to be considered for appointment to North Marshall Water District's Board of Commissioners.

2. North Marshall Water District shall file with the Commission no later than April 9, 2018, the original and two copies of the information listed in Appendix B.

<sup>&</sup>lt;sup>1</sup> The Commission has several nominations before it: Kendra Capps, Robert Gold, and David Reed nominated Billy Driskill; Judge Executive Kevin Neal nominated Dean McCoy and Tim Watkins; Mayor Rita Dotson nominated Steve Mathis; and Kendra Capps, Robert Gold, Gerald Cunningham, Dr. Rick Cocke, and Johnny Bowlin nominated Kenneth Shadowen.

3. a. Responses to requests for information shall be appropriately bound, tabbed, and indexed and shall include the name of the witness responsible for responding to the questions related to the information provided, with copies to all parties of record and two copies to the Commission.

b. Each response shall be answered under oath, or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of the person's knowledge, information, and belief formed after a reasonable inquiry.

c. Any party shall make a timely amendment to any prior response if it obtains information that indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material aspect.

d. For any request to which a party fails or refuses to furnish all or part of the requested information that party shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

e. Careful attention should be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request.

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The months and days included in responses to Appendix A, Item 2, shall be afforded confidential treatment. The Executive Director<sup>2</sup> shall ensure that this information is redacted from any response to this Order that is made available for public inspection.

## [REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

<sup>&</sup>lt;sup>2</sup> See Ky. OAG 07-ORD-120 (May 31, 2007); Ky. OAG 04-ORD-010 (Jan. 14, 2004); Ky. OAG 79-275 (Mar. 27, 1979).

By the Commission



ATTEST:

nso **Executive** Director

Case No. 2018-00011

#### APPENDIX A

# APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 2018-00011 DATED MAR 2 2 2018

1. Provide your resume or curriculum vitae.

2. State your date of birth.

3. State your current street address and your current mailing address (if different from your street address).

4. State whether you have been convicted of violating any law (other than minor traffic offenses). If yes, list the conviction, the court that adjudged the sentence, and the date and place.

5. State whether you reside in North Marshall Water District's territory.

6. State whether you have fought a duel with deadly weapons, sent or accepted a challenge to fight a duel with deadly weapons, acted as a second in carrying a challenge, or aided or assisted any person doing so.

7. State whether you are a customer of North Marshall Water District.

8. Describe your educational background.

9. Describe your experience in operating or managing a water utility.

10. Describe your experience in managing or operating organizations similar to a water utility.

11. List all positions that you currently hold with any local, state, or federal governmental entity.

12. a. List all non-governmental organizations and non-profit corporations

for which you serve as an officer.

b. For each organization and corporation listed, state whether the organization or corporation transacts business with North Marshall Water District.

13. List all contracts that you have entered into with North Marshall Water District to provide goods or services. Provide a copy of each contract.

14. List all business transactions that you have had with North Marshall Water District in a personal or non-official capacity.

15. List all family members that North Marshall Water District currently employs and the position that each family member holds. State the dates on which each family member began his or her employment with North Marshall Water District.

16. List all family members that North Marshall Water District has previously employed and the position each family member held. State the dates that each family member began and ended his or her employment with North Marshall Water District.

17. To the best of your knowledge, list all contracts that businesses owned by family members have entered into with North Marshall Water District to provide goods and services.

18. To the best of your knowledge, list all business transactions that businesses owned by family members have entered into with North Marshall Water District to provide goods and services.

19. List all courses of water district management training that you have attended since January 1, 2001.

20. If you have previously served as a member of North Marshall Water District's Board of Commissioners, state:

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a. The period in which you served; and

b. The number of North Marshall Water District Board of Commissioner meetings during this period that you failed to attend.

### APPENDIX B

# APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 2018-00011 DATED MAR 2 2 2018

1. List all contracts that Billy Driskill, Dean McCoy, Steve Mathis, Kenneth Shadowen, and Tim Watkins have entered into with North Marshall Water District to provide goods or services. Provide a copy of each contract and the minutes of the meeting of the North Marshall District Board of Commissioners in which the contract was approved.

2. List all business transactions that Billy Driskill, Dean McCoy, Steve Mathis, Kenneth Shadowen, and Tim Watkins have entered into with North Marshall Water District in a personal or non-official capacity.

3. List all family members of Billy Driskill, Dean McCoy, Steve Mathis, Kenneth Shadowen, and Tim Watkins that North Marshall Water District currently employs and the position that each family member holds. State the date on which each family member began his or her employment with North Marshall Water District.

4. List all family members of Billy Driskill, Dean McCoy, Steve Mathis, Kenneth Shadowen, and Tim Watkins that North Marshall Water District has previously employed and the position that each family member held. State the date on which each family member began and ended his or her employment with North Marshall Water District. \*North Marshall Water District 96 Carroll Road Benton, KY 42025

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