

Matthew G. Bevin
Governor

Charles G. Snaveley
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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Frankfort Kentucky 40602-0615
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June 30, 2017

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

PARTIES OF RECORD

RE: Case No. **2017-00247**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews
Executive Director

TM/BB

Rubin & Hays

ATTORNEYS AT LAW

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410
Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON
W. RANDALL JONES
CHRISTIAN L. JUCKETT

June 16, 2017

RECEIVED

JUN 20 2017

Public Service
Commission

Dr. Talina Mathews
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

FILED

JUN 20 2017

PUBLIC SERVICE
COMMISSION

Re: Grayson County Water District PSC Application - KRS 278.023

Dear Dr. Mathews:

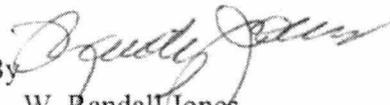
Enclosed please find the original and ten (10) copies of the Application of the Grayson County Water District for a Certificate of Public Convenience and Necessity to construct and finance an improvement project pursuant to KRS 278.023.

Also enclosed are eleven (11) copies of the exhibits required pursuant to 807 KAR 5.069, with the **exception of the Preliminary and Final Reports, of which two copies are enclosed and the Plans and Specifications on electronic media in portable document format.**

If you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By 
W. Randall Jones

WRJ:jlm
Enclosures
cc: Distribution List

*Grayson County Water District
113 S. Lee Street
P. O. Box 217
Leitchfield, KY 42754

*Honorable W. Randall Jones
Attorney at Law
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, KENTUCKY 40202