

**ADDENDUM NO. 1**

**RE: Grayson County Water District  
Office & Utility Building  
21 Shull White Road  
Leitchfield, Kentucky 42754  
Project No. 16123**

**FROM: Brandstetter Carroll Inc.  
2360 Chauvin Drive  
Lexington, Kentucky 40517  
Phone 859-268-1933  
Fax 859-268-3341**

**TO: Plan Holders**



**May 24, 2017**

This addendum forms a part of the Construction Documents and modifies the bidding documents dated May 1, 2017. Each bidder shall acknowledge receipt of this addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of three (3) pages plus attachments:

1. Pre-Bid Meeting Minutes & Attendance Sheet
2. Concrete Curb Detail at Grass Sketch ADD 1.1
3. Revised DWV Isometric Riser Diagram Sketch ADD 1.2

**GENERAL:**

1. The contractor is encouraged to visit the site located at 21 Shull White Road, Leitchfield, Kentucky 42754.
2. The project is partially funded through USDA, therefore required Rural Development documents must be submitted with the Contractor's bid and utilized throughout construction.
3. The project completion date is January 1, 2018. Liquidated Damages of \$700 per consecutive calendar day thereafter will be enforced.

**SUBSTITUTION REQUEST APPROVALS:**

*All substitutions are still bound by criteria set forth within specification and the drawings. No deviations from requirements will be accepted because of product substitution. Contractor is responsible for burden of proof of compliance with specification.*

1. ACI Building Systems LLC, Bigbee Steel Buildings Inc, Corle Building Systems Inc and American Standard Steel Building Systems may be considered acceptable manufacturers for specification 133419 Metal Building Systems.
2. Preferred Lightning Protection may be considered an acceptable manufacturer for specification 264113 Lightning Protection for Structures.

3. Lumination may be considered an acceptable manufacturer for specifications 265100 Interior Lighting and 265600 Exterior Lighting.

#### **CHANGES TO SPECIFICATIONS**

1. **012300 Alternates**

- A. Refer to 3.1, C, Alternate No. 3: Concrete Stem Walls.

- i. This alternate is to be provided at all exposed sides of the pre-engineered metal building and should not be utilized between the pre-engineered building and wood framed office building.

2. **055000 Metal Fabrications**

- A. Refer to 1.1 Summary.

- i. Disregard items 3 and 8 pertaining to this specification only. Heavy Duty Trench Drains and Grates have been specified on details C1 & C5/A-501.

3. **133419 Metal Building Systems**

- A. All exterior finishes shall be two-coat fluoropolymer in lieu of three-coat as specified.

4. **133420 Post Frame Building Systems**

- A. All exterior finishes shall be two-coat fluoropolymer in order to match 133419 Metal Building Systems.

5. **260536 Pathways for Electrical and Telecommunications Systems**

- A. All communications conduit and wiring shall be provided by the contractor. The Owner will provide terminations and devices.

#### **CHANGES TO DRAWINGS**

1. **C-101 Layout and Materials Plan**

- A. Refer to attachment ADD 1.1 for curb detail associated with grass conditions.

- B. Detail references DE/C-502 and D3/C-502 shall be disregarded and replaced with C5/C-502.

2. **C-103 Utility Plan**

- A. The Oil Water Separator is not to be Owner provided and shall be included in the project. Refer to the Plumbing Fixture & Equipment Schedule on P-601 for additional information.

3. **S-000 General Notes**

- A. Refer to Typical Wood Framing Notes.
  - i. Horizontal blocking is not required at 2x4 interior partitions.
- 4. **S-100 Foundation Plan**
  - A. At columns B1, C1, D1, B5, C5 and D5 the footings shall be 5'-0" x 5'-0" x 3'-0" with (7) #4 each way, top and bottom with bottom of footing elevation at 95'-0".
- 5. **A-301 Building Section**
  - A. All wall insulation shall be R-21.
- 6. **A-801 Utility Building Plans**
  - A. The Post Frame Building System is a pre-engineered system that is to be designed and engineered by a third party entity.
- 7. **P-501 Plumbing Details**
  - A. Refer to attachment ADD 1.2 for the revised DWV Isometric Riser Diagram.
- 8. **E-001 Site Electrical Plan**
  - A. Provide (3) #6 CU. and (1) #8 CU. GND in 1" conduit from panel P1 to panel P3 (Main Building to Utility Building) as indicated on Single Line Riser Diagram C3/E-601. Service connection is to be routed below grade.

**END OF ADDENDUM NO. 1**

**PRE BID CONFERENCE MEMORANDUM  
GRAYSON COUNTY WATER DISTRICT OFFICE & UTILITY BUILDING  
PROJECT NO. 16123**

**Present:**       **See Attached Sign-In Sheet**  
**Kevin Shaw, Grayson County Water District**  
**Kyle Cannon, Grayson County Water District**  
**Phil Schilffarth, Brandstetter Carroll Inc.**



**May 23, 2017**

1. Mr. Shaw opened the meeting by introducing himself and the project team. Mr. Shaw and Mr. Schilffarth stated the significance of the project and gave a brief project description indicating the scope of work, amenities and all alternates.
2. The bid opening will be held on Thursday, June 1 at 2:00 pm local prevailing time at the Grayson County Water District Office which is located at 113 Lee Avenue, Leitchfield, Kentucky 42754.
3. Mr. Schilffarth indicated the project was partially funded through USDA, therefore several Rural Development related documents, included in the front-end specification, would need to accompany the contractor's bid.
4. Prevailing wage rates, Federal and State, are NOT to be utilized.
5. The project completion date is January 1, 2018 and liquidated damages are \$700 per day.
6. The survey and geotechnical report has been included in the bid documents.
7. All bidders are encouraged to visit the site. The Owner has already lowered the water line along the north of the site, therefore this should be removed from the contractor's bid.
8. Several of the utilities will be brought to the site by the Owner. The contractor shall take special care in incorporating hand-offs and transitions into their scope of work.
9. All plan approvals are currently in process of being issued.
10. All substitution requests must be submitted prior to the bid.
11. The last day for questions, clarifications and substitution requests is Wednesday, May 24, at 12:00 pm. The addendum will be forthcoming.
12. At this time, the floor was opened for questions. The following items were noted.
  - A. Is there an estimated budget?  
*At the request of the Owner, an estimated budget has not been published.*
  - B. Who will be responsible for tap fees?  
*The Owner will be responsible for tap fees.*
  - C. Due to construction being completed during the winter, is it acceptable for asphalt paving to be postponed until warmer weather? If so, will additional mobilization costs be provided by the Owner?  
*Delay of asphalt paving is acceptable if inclement weather conditions occur, granted it does not hamper the Owner from occupying the building by January 1, 2018. Any and all mobilization costs will need to be included in the contractor's bid.*
  - D. Although an alternate, has the Utility Building been permitted with the remainder of the project?  
*The Utility Building has been included in the permit documents to the review agencies. The Utility Building will need to be designed and engineered by a third party prior to submitting official drawings to the plan reviewer. This is the same manner in which the pre-engineered metal building will be handled.*

- E. Has a color been selected for the base bid pre-engineered metal roof system or will the manufacturer's standard finish be acceptable?

*Per the specifications, a color shall be selected from the manufacturer's full range.*


- F. Please clarify the intention of communication wiring and conduit being included in the project.

*The contractor is to provide all conduit and CAT6 wiring. The Owner will provide terminations and devices.*

- G. Where do the alternate concrete stem walls occur on the building?

*The alternate concrete stem wall is to occur on all exposed sides of the pre-engineered metal building. The alternate concrete stem wall is not to be utilized between the pre-engineered building and wood framed office building.*

*If you should disagree with any information contained herein, please kindly notify our office in writing within 10 days of receipt of this memorandum.*



5/24/2017

Phil Schilffarth

PNS/meg

c: Kevin Shaw (for Distribution)  
Kevin Robben  
Stephen Glossner  
John Dorich  
Eric Chambers  
File

Josh Shuster  
Brian Adams  
Billy Ryker  
Mike Carroll

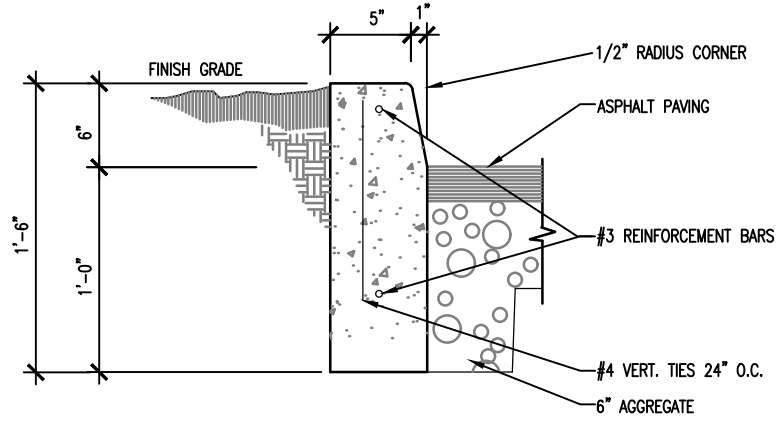
GRAYSON COUNTY WATER DISTRICT OFFICE & UTILITY BUILDING  
 Construction pre-bid meeting  
 May 23, 2017 2:00 P.M.cst

### SIGN IN SHEET

NAME	COMPANY REPRESENTED	E-MAIL
Bryan Popplewell	BRANSCUM CONSTRUCTION	bpopplewell@branscumconstruction.com
ANTHONY EUNICE / MARY CUMMINGS	CLAYTON WATKINS CONSTRUCTION	martin.cummings@claytonwatkins.com
Jimmy Cooper	COLEMAN CONTRACTING INC.	JimmyCOOP-CC@gmail.com
Kim Holobaugh	DAVID CONSTRUCTION INC.	Kim.holobaugh@davidci.com
Pat L. Lee	DO ALL CONSTRUCTION INC.	doall@hardsystems.net
Jarrod Benningfield	HEARTLAND ELECTRIC CO. OF KY., LLC.	
	JENKINS-ESSEX CONSTRUCTION INC.	jbenningfield@jenkinsex.com
David Lanham	KNIGHTS-MECHANICAL - E-TOWN	
	LANHAM BROTHERS GENERAL CONTRACTORS INC.	DavidR.Lanham@lanhambro.com
Matt Zoellner	PATTON & QUEEN CONSTRUCTION INC	
Kevin	SCOTT, MURPHY AND DANIEL / HARTZ CONTRACTING	mzoellner@scottmurphydaniel.com
Kyle Cannon	GRAYSON COUNTY WATER DISTRICT	kevin@wrecc.com
	GRAYSON COUNTY WATER DISTRICT	kcannon@wrecc.com
	GRAYSON COUNTY WATER DISTRICT	
	GRAYSON COUNTY WATER DISTRICT	
	BRANDSTETTER CARROLL INC.	
	BRANDSTETTER CARROLL INC.	
Karen Combs	Vanhook Ent.	Richard2006@windstream.net
Brian Downs	Heartland Electric	
Dee K. Emery	T&S Construction	IRANEY@T&SConstruction.net
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Jon Meredith	UD Contracting, Inc.	jmeredith@udcontracting.org
Christopher Smith	Scotty's Contracting & Store	christophers@scottyscontracting.com
Kyle Cannon	GCWD	



NOTE: PROVIDE EXPANSION JOINTS & CONTRACTION JOINTS AS REQUIRED  
 - REFER TO SPEC. SECTION FOR ADDITIONAL REQUIREMENTS.



**D4** CONCRETE HEADER CURB  
 N.T.S.

GRAYSON COUNTY WATER DISTRICT OFFICE & UTILITY BUILDING  
 21 SHULL WHITE ROAD  
 LEITCHFIELD, KENTUCKY 42754



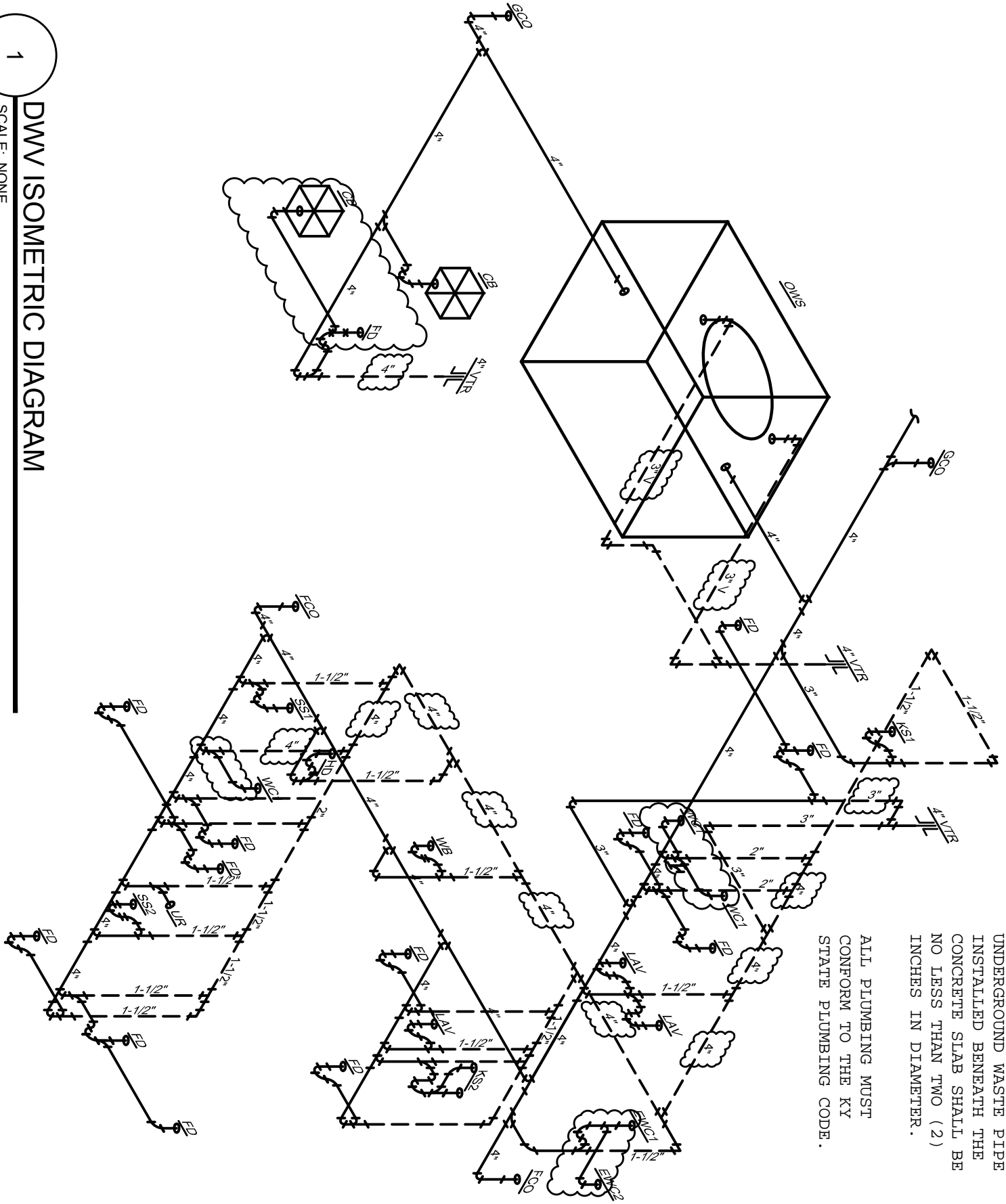
**BRANDSTETTER  
 CARROLL INC**  
 ARCHITECTS • ENGINEERS • PLANNERS  
 2360 Chauvin Drive, Lexington, KY 40517  
 p. 859.268.1933 www.brandstettercarroll.com

Lexington • Cincinnati • Cleveland • Dallas

ADD 1.1



DWV ISOMETRIC DIAGRAM  
SCALE: NONE



ALL PLUMBING MUST  
CONFORM TO THE KY  
STATE PLUMBING CODE.  
UNDERGROUND WASTE PIPE  
INSTALLED BENEATH THE  
CONCRETE SLAB SHALL BE  
NO LESS THAN TWO (2)  
INCHES IN DIAMETER.

