

Rubin & Hays

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CHARLES S. MUSSON
W. RANDALL JONES
CHRISTIAN L. JUCKETT

RECEIVED

May 25, 2017

MAY 30 2017

Public Service
Commission

Dr. Talina Mathews
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: Christian County Water District **PSC Case No. 2017-00207**

Dear Dr. Mathews:

Pursuant to 807 KAR 5:069, Section 3(3)(b), enclosed please find the Affidavit of Publication and Tearsheet relating to the Notice of Proposed Rate Change of the Christian County Water District.

If you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By


W. Randall Jones

WRJ:jlm
Enclosures



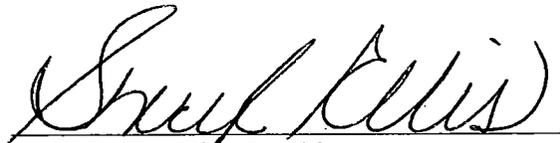
Kentucky New Era.

The Kentucky New Era, Inc.
P.O. Box 729
1618 E. Ninth St.
Hopkinsville, Kentucky
42241-0729

State of Kentucky
County of Christian

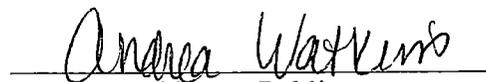
SS Affidavit of Publication

I, Sheryl Ellis, Vice President, of the Kentucky New Era, paper of general circulation, printed and published at Hopkinsville, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, a 6 inch advertisement for Waterworks Bond Sale was inserted by Christian County Water/Rubin & Hays, May 17, 2017.



Sheryl Ellis, Vice President

Subscribed and sworn to before me this 17th day of May, 2017



Andrea Watkins
Notary Public
Christian County, Kentucky

My commission expires May 1, 2021

Kentucky New Era.

NOTICE OF PROPOSED RATE CHANGE

In accordance with the requirements of the Kentucky Public Service Commission ("PSC") as set out in 807 KAR 5:069, Section 3, notice is hereby given to the customers of the Christian County Water District ("District") of a change in water rates for users of the District's water system. The changes in water rates are required by the U.S. Department of Agriculture, acting through Rural Development ("RD") in connection with a loan by RD to the District in the principal amount of \$1,800,000 to be evidenced by the issuance by the District of its waterworks revenue bonds in such amount, which RD has agreed to purchase provided the District meets certain conditions of RD, including revising the water rates as set forth below:

Current Monthly Water Rates

	Monthly Rate	
<u>5/8 x 3/4 Inch Meter</u>		
First 0 gallons	\$16.00	Minimum
All Over 0 gallons	\$6.49	Per 1,000 gallons
<u>1 Inch Meter</u>		
First 5,000 gallons	\$48.45	Minimum
All Over 5,000 gallons	\$6.49	Per 1,000 gallons
<u>1.5 Inch Meter</u>		
First 10,000 gallons	\$80.90	Minimum
All Over 10,000 gallons	\$6.49	Per 1,000 gallons
<u>2 Inch Meter</u>		
First 50,000 gallons	\$340.50	Minimum
All Over 50,000 gallons	\$6.49	Per 1,000 gallons
<u>4 Inch Meter</u>		
First 100,000 gallons	\$665.00	Minimum
All Over 100,000 gallons	\$6.49	Per 1,000 gallons

Proposed Monthly Water Rates

	New Monthly Rate	Dollar Change	Percent Change
<u>5/8 x 3/4 Inch Meter</u>			
First 0 gallons	\$19.95	\$3.95	24.7%
All Over 0 gallons	\$6.54	\$0.05	0.8%
<u>1 Inch Meter</u>			
First 5,000 gallons	\$52.65	\$4.20	8.7%
All Over 5,000 gallons	\$6.54	\$0.05	0.8%
<u>1.5 Inch Meter</u>			
First 10,000 gallons	\$85.35	\$4.45	5.5%
All Over 10,000 gallons	\$6.54	\$0.05	0.8%
<u>2 Inch Meter</u>			
First 50,000 gallons	\$346.95	\$6.45	1.9%
All Over 50,000 gallons	\$6.54	\$0.05	0.8%
<u>4 Inch Meter</u>			
First 100,000 gallons	\$673.95	\$8.95	1.3%
All Over 100,000 gallons	\$6.54	\$0.05	0.8%

Current Monthly Water Rates

The proposed monthly water rates shall be effective for water sold after the date of the final approving Order of the PSC, which Order is expected to be issued no later than 30 days of the filing of the Application. The amount of average usage for all residential and commercial customers in the calendar year 2015 was 4,508 gallons per month thus generating an average monthly billing based on current rates of \$45.26. The proposed monthly rates will increase the average monthly billing to \$49.43 for an impact of \$4.17 or 9.2%. The Application for approval of the rate change has been filed with the PSC and may be examined during normal business hours at the following locations: (i) Christian County Water District Office, 1960 Dawson Springs Road, Hopkinsville, KY 42241; (ii) PSC, 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., E.T.; and (iii) via the PSC website at <http://psc.ky.gov>. Comments regarding the Application may be submitted to the PSC via its website or by mail to PSC, P.O. Box 615, Frankfort, Kentucky 40602.

The proposed rates are required under the terms of an agreement between the District and RD and KRS 278.023 does not grant the PSC any discretionary authority to modify or reject any portion of the agreement between the District and RD, or to defer the issuance of all necessary orders to implement the terms of the agreement. The RD loan proceeds will be used to finance the costs of (Contract 1) installation of approximately 146,070 linear feet of 4, 6 and 8 inch water main replacement and extensions plus associated appurtenances in the general vicinity of KY Highway 109; and (Contract 2) installation of approximately 46,635 linear feet of 6 and 8 inch water main replacement and extensions plus associated appurtenances along KY Highway 1349 & US Highway 41N. Signed: Ashbel Brunson, Chairman, Christian County Water District.