

DANIELS LAW OFFICE PSC

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LANCE DANIELS
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ATTORNEYS AT LAW
e-mail: ldanielslawoffice@yahoo.com

June 13, 2017

Ms. Talina R. Mathews
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RECEIVED

JUL 20 2017

PUBLIC SERVICE
COMMISSION

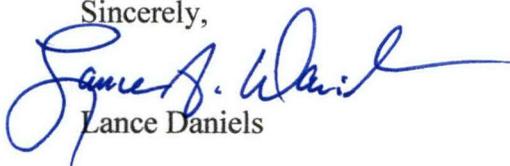
Re: In the matter of: Application of Big Sandy Rural Electric Cooperative Corporation for an Increase in Retail Rates – Case No. 2017-00190

Dear Ms. Mathews:

Please find enclosed for filing with the Commission the original and ten (10) copies of Big Sandy Rural Electric Cooperative Corporation's Notice of Filing of the RUS approval letter in compliance with PSC IC Memo dated June 23, 2017.

Please let me know if you have any questions.

Sincerely,


Lance Daniels

Enc.

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

JUL 20 2017

PUBLIC SERVICE
COMMISSION

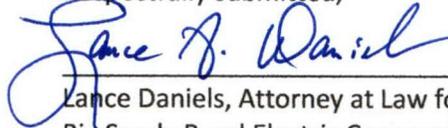
In the Matter of:

APPLICATION OF BIG SANDY RURAL ELECTRIC)	
COOPERATIVE CORPORATION FOR AN)	CASE NO.
INCREASE IN RETAIL RATES)	2017-00190

NOTICE OF FILING

Comes now Big Sandy Rural Electric Cooperative Corporation ("Big Sandy"), by counsel, and hereby provides notice of the filing of the RUS approval letter in compliance with PSC IC Memo dated June 23, 2017 and relative to the above referenced case.

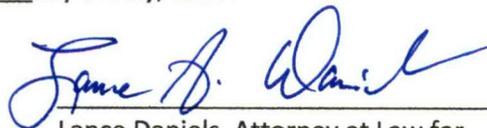
Respectfully submitted,



Lance Daniels, Attorney at Law for
Big Sandy Rural Electric Cooperative Corporation
225 Main Street
Paintsville, KY 41240
(606) 264-7004

CERTIFICATE OF SERVICE

This is to certify that the foregoing Notice of Filing was mailed to the Kentucky Public Service Commission with a copy to the Office of the Attorney General, Attn: Kent Chandler, 700 Capital Avenue, Suite 20, Frankfort, KY 40601-8204 this 15th day of July, 2017.



Lance Daniels, Attorney at Law for
Big Sandy Rural Electric Cooperative Corporation



**United States Department of Agriculture
Rural Development**

JUL 05 2017

Mr. Danny Wallen
Chairman
Big Sandy Rural Electric Cooperative Corporation
504 11th Street
Paintsville, Kentucky 41240-1422

Dear Mr. Wallen:

This is to inform you that the Rural Utilities Service (hereinafter "RUS") has reviewed the Closing Request, dated June 30, 2017, submitted by Big Sandy Rural Electric Cooperative Corporation (hereinafter called the "Company") and has selected, August 24, 2017, as the date for the closing of the prepayment (hereinafter called the "Closing Date") of the Notes identified in Exhibit A hereto.

RUS will notify the Company at least three days prior to the Closing Date of the amount to be paid by the Company to RUS on the Closing Date. Payment on the Closing Date should be made via wire transfer by 10:00 am local time.

Sincerely,

A handwritten signature in black ink, appearing to read "Victor T. Vu".

VICTOR T. VU
Deputy Assistant Administrator
Office of Portfolio Management and Risk Assessment
Rural Utilities Service

Enclosure

1400 Independence Ave., S.W. • Washington DC 20250-0700
Web: <http://www.rurdev.usda.gov>

Committed to the future of rural communities.

"USDA is an equal opportunity provider, employer and lender."
To file a complaint of discrimination, write USDA, Director, Office of Civil Rights,
1400 Independence Avenue, S.W., Washington, DC 20250-9410 or call (800) 795-3272 (Voice) or (202) 720-6382 (TDD)

KY058 Big Sandy Rural Electric Cooperative Corporation

Exhibit A
Outstanding Company Notes

<u>Note Designation</u>	<u>Note Date</u>	<u>Original Principal Amount</u>
AM44	11-01-2004	\$7,880,000