

Rubin & Hays

ATTORNEYS AT LAW

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CHARLES S. MUSSON
W. RANDALL JONES
CHRISTIAN L. JUCKETT

February 13, 2017

RECEIVED

FEB 16 2017

Public Service
Commission

Dr. Talina Mathews
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: Adair County Water District PSC Application, **Case No. 2017-00064**

Dear Dr. Mathews:

Enclosed please find the original and ten (10) copies of the February 13, 2017 Division of Water Approval Letter approving the plans and specifications that were resubmitted in connection with the upgrade in the size of the waterline from a 6-inch line to an 8-inch line.

If you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By 
W. Randall Jones

WRJ;jlm
Enclosures

MATTHEW G. BEVIN
GOVERNOR



CHARLES G. SNAVELY
SECRETARY

ENERGY AND ENVIRONMENT CABINET
DEPARTMENT FOR ENVIRONMENTAL PROTECTION

AARON B. KEATLEY
COMMISSIONER

300 SOWER BOULEVARD
FRANKFORT, KENTUCKY 40601

February 13, 2017

Mr. Lennon Stone
Columbia/Adair Utilities District
109 Grant Ln
Columbia, KY 42728

RECEIVED

FEB 16 2017

Public Service
Commission

RE: Columbia/Adair Utilities District
AI # 33767, APE20170001
PWSID # 0010702-17-001
Permit
Adair County, KY

Dear Mr. Stone:

We have reviewed the plans and specifications for the above referenced project. The plans include the construction of approximately 29,620 LF of 8-inch of PVC waterline. This is to advise that plans and specifications for the above referenced project are APPROVED with respect to sanitary features of design, as of this date with the requirements contained in the attached construction permit.

If you have any questions concerning this project, please contact Mr. Mortaza Tabayeh at 502-782-7086.

Sincerely,

A handwritten signature in black ink, appearing to read "T. Humphries".

Terry Humphries, P.E.
Supervisor, Engineering Section
Water Infrastructure Branch
Division of Water

TH:MT

Enclosures

C: Monarch Engineering Inc
Adair County Health Department
Division of Plumbing