



# Shelby Energy Cooperative

® A Touchstone Energy Cooperative 

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JUN 12 2017

Public Service  
Commission

June 8, 2017

Ms. Talina Matthews, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, KY 40602

Dear Ms. Matthews,

Enclosed is the Affidavit Proof of Publication for the *Notice of Public Hearing* in Shelby Energy Cooperative's application to increase its retail rates, Case No. 2016-00434, for newspapers in Henry, Shelby and Trimble counties for the dates of May 31, 2017 and June 1, 2017. In addition, an Affidavit of Mailing is provided for the *Notice of Public Hearing* regarding a directing mailing to all other members served in Anderson, Carroll, Franklin, Jefferson, Oldham, Owen and Spencer counties

If you have any questions concerning these documents, please contact our office at your convenience.

Respectfully,

Laurie Gutermuth  
Executive Assistant

Enclosures

THE SENTINEL-NEWS

PO Box 399  
SHELBYVILLE, KY 40065  
(502) 633-2526 FAX (502) 633-2618

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**AFFIDAVIT  
PROOF OF PUBLICATION**

I, Lisa Eddy do hereby certify that I hold the  
position of Office Manager with The Sentinel-News in  
Shelbyville, KY, and in such position have the responsibility of publication of any and all  
advertising in said newspaper and that the attached advertisement has been published in  
all editions of said newspaper on Simple Banner 6/1/17  
Henry Co Local 5/31/17 Sentinel News 5/31/17

Lisa Eddy

Subscribed and sworn before me in my presence, this 7th day of June,  
2017.

Greg Duke Huppke  
Notary Public  
3/11/20

Commission Expiration Date



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AFFIDAVIT OF MAILING

Notice is hereby given that a *Notice of Public Hearing* for Shelby Energy Cooperative, in Case No. 2016-00434, an application to increase its retail rates was entered as a direct mail and was delivered to the United States Postal Service in Shelbyville, Kentucky on May 31, 2017 for all members with service located in Anderson, Carroll, Franklin, Jefferson, Oldham, Owen and Spencer counties.

Laurie Gutermuth, Executive Assistant  
Shelby Energy Cooperative, Inc.

County of Shelby  
State of Kentucky

Sworn to and subscribed before me, a Notary Public,

This 8<sup>th</sup> day of June, 2017.

My commission expires 4/25/20  
ID # 555678

Notary Public, State of Kentucky

www.shelbyenergy.com

620 Old Finchville Road • Shelbyville, Kentucky 40065-1714

1-800-292-6585 • Shelby Co. (502) 633-4420 • Trimble Co. (502) 255-3001 • Fax: (502) 633-2387

*This institution is an equal opportunity provider and employer.*



## **NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission (PSC) has scheduled a hearing on the Application of Shelby Energy Cooperative, Inc. (Shelby Energy) for an increase in rates, Case No. 2016-00434, for Thursday, June 15, 2017 at 9:00 a.m., EDT, at the PSC office, 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Shelby Energy's Application for an increase in rates. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).